

Bill No. 3/07-08

19

2008-0170

Fundamentals of Hindu Astrology

- By S. Kannan.

Madras, 1967.

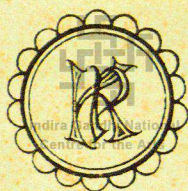
Indira Gandhi National
Centre for the Arts

Astrology

15

1210

FUNDAMENTALS OF HINDU ASTROLOGY



KANNAN PUBLICATIONS

2, South Bank First Street

MADRAS-28

1210

FUNDAMENTALS OF HINDU ASTROLOGY



BY

S. KANNAN

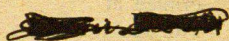
Indira Gandhi National
Centre for the Arts



KANNAN PUBLICATIONS

2, South Bank First Street

MADRAS-28





March 1967

DATA ENTERED

Date 28/06/08

1335
FUN

All Rights Reserved © S. Kannan



KALAI
Indira Gandhi National
Rare Book Collection
ACC No.: R-170
IGNCA Date: 25.3.08

Printed at

THE JUPITER PRESS PRIVATE LTD., MADRAS-18

PREFACE

That Astrology is a fascinating and useful subject is an acknowledged fact. It is 'the science of life's reactions to planetary vibrations'. If one moves with the current he will not experience any trouble. As Astrology deals with the natural laws of life, a knowledge of this science is of absolute necessity to everyone to wade through the ocean of life. Fore-warned is fore-armed. Hence, the author has attempted in this book to deal with this vast subject in a concise and clear manner, so as to enable a layman to have an easy grasp of the subject and use it in the daily life.

This book deals with the entire subject of Genethliacal Astrology in an easy manner in three parts, namely, The general influences of planets, signs, etc.; Predictions from the twelve houses; and Timing of events including Horary Astrology. By a study of these chapters one will have the necessary knowledge to arrive at results by examining a horoscope. It is hoped that this book will pave the way for a further study of other original and advanced works for enlightenment.

THE AUTHOR



Indira Gandhi National
Centre for the Arts

CONTENTS

PART FIRST

GENERAL INFLUENCES

CHAPTER	PAGE
I. Planets, Signs, etc.	1
II. Nature and Qualities of Signs	6
III. Dignities and Qualities of Planets	9
IV. Accidental Dignities	15
V. Essential Dignities	17
VI. Six Sources of Strength of Planets (<i>Shad-Balas</i>)	21
VII. Erection of a Birth Chart	25
VIII. Divisions of Signs	31
IX. The Mundane Houses of the Heavens or <i>Bhavas</i>	35
X. Things Governed by Planets	38
XI. Rising Signs and Their Influences	40
XII. Effects of the Sun in Each Sign	44
XIII. Effects of the Moon in Each Sign	47
XIV. Effects of Certain Planetary Combinations	51
XV. Principles of Western System of Astrology	54

PART SECOND

PREDICTIONS

CHAPTER	PAGE
XVI. How to Make Predictions	58
XVII. First House	62
XVIII. Second House	67
XIX. Third House	71
XX. Fourth House	75
XXI. Fifth House	79
XXII. Sixth House	82
XXIII. Seventh House	85
XXIV. Eighth House	91
XXV. Ninth House	96
XXVI. Tenth House	99
XXVII. Eleventh House	103
XXVIII. Twelfth House	105
XXIX. An Illustrative Horoscope	106

PART THIRD

TIMING OF EVENTS

XXX. <i>Udu Dhasa-bhukti</i> Calculations	109
XXXI. <i>Gochara</i> or Planetary Transits	117
XXXII. <i>Ashtagavarga</i> Calculations	119
XXXIII. Horary Astrology	130
XXXIV. Glossary	134

PART FIRST

GENERAL INFLUENCES

CHAPTER I

PLANETS, SIGNS ETC.

There are nine principal planets which influence the Earth. They are as follows :

The Sun	(Ravi or Surya)
The Moon	(Chandra)
Mars	(Kuja)
Mercury	(Budha)
Jupiter	(Guru or Brahaspathi)
Venus	(Sukra)
Saturn	(Sani)
Ascending Node	(Rahu)
Descending Node	(Kethu)

The last two are rather shadows than planets. They are also called the Dragons and they traverse the Zodiac in a reverse motion while the other planets travel in a forward motion. The Brihat Jataka of Varahamihira does not make mention of these two planets at all. But in this book the influence of these two planets is also considered.

The whole Zodiac is divided into twelve signs or *rasis* which form a belt in the heavens of 30 degrees each or 360 degrees in all. Why the ancients divided the zodiac into 360 degrees appears to be "that the solar year measures 365 days and the

lunar year 355, the mean of which is 360, the number of the degrees in the zodiac." The twelve signs are in the following order :

Aries	(Mesha)	Libra	(Thula)
Taurus	(Vrishaba)	Scorpio	(Vrischika)
Gemini	(Mithuna)	Sagittarius	(Dhanus)
Cancer	(Kataka)	Capricorn	(Makara)
Leo	(Simha)	Aquarius	(Kumbha)
Virgo	(Kanni)	Pisces	(Meena)

Apart from the above-mentioned nine planets and twelve signs, there are twenty-seven constellations of fixed stars, which also influence us. They are as follows :

1. Aswini	10. Magha	19. Mula
2. Bharani	11. Purvapalguni	20. Purvashada
3. Krithika	12. Uttarapalguni	21. Uttarashada
4. Rohini	13. Hastha	22. Sravana
5. Mrigasirisha	14. Chitra	23. Sravishta
6. Arudhra	15. Swati	24. Sathabisha
7. Punarvasya	16. Visaka	25. Purvabadrapada
8. Pushya	17. Anuradha	26. Uttarabadrapada
9. Aslesha	18. Jyeshtha	27. Revati

These twenty-seven asterisms also occupy the zodiac which is divided into twelve signs or *rasis*. Hence each sign commencing from Aries (Mesha) is comprised of $2\frac{1}{4}$ stars beginning from Aswini as follows :

Zodiacal signs.

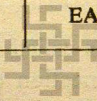
Names of asterisms

Mesha	Aswini, Bharani, Krithika $\frac{1}{4}$
Vrishaba	Krithika $\frac{3}{4}$, Rohini, Mrigasirisha $\frac{1}{2}$
Mithuna	Mrigasirisha $\frac{1}{2}$, Arudhra, Punarvasya $\frac{3}{4}$
Kataka	Punarvasya $\frac{1}{4}$, Pushya, Aslesha
Simha	Magha, Purvapalguni, Uttarapalguni $\frac{1}{4}$
Kanni	Uttarapalguni $\frac{3}{4}$, Hastha, Chitrai $\frac{1}{2}$
Thula	Chitrai $\frac{1}{2}$, Swati, Visaka $\frac{3}{4}$

*Zodiacal signs**Names of asterisms*

Vrischika	Visaka $\frac{1}{4}$, Anuradha, Jyeshtha
Dhanus	Moola, Purvashada, Uttarashada $\frac{1}{4}$
Makara	Uttarashada $\frac{3}{4}$, Sravana, Sravishta $\frac{1}{4}$
Kumbha	Sravishta $\frac{1}{2}$, Sathabisha, Purvabadrapada $\frac{1}{4}$
Meena	Purvabadrapada $\frac{1}{4}$, Uttarabadrapada, Revati

The whole zodiac is represented in a diagram as follows :—

12 Meena N. E.	1 Mesha EAST	2 Vrishaba EAST	3 Mithuna S. E.
11 Kumbha NORTH	 Indira Gandhi National Centre for the Arts		4 Kataka SOUTH
10 Makara NORTH			5 Simha SOUTH
9 Dhanus N. W.	8 Vrischika WEST	7 Tula WEST	6 Kanni S. W.

On account of the rotation of the Earth on its own axis it would appear that the Sun traverses the whole zodiac daily. At the time of sun-rise the sign occupied by him will rise in the

East, then the next sign will be in the East and so on. The duration of each sign is as follows :—

Signs	Duration General	Duration at Madras	Signs	Duration General	Duration at Madras
	Ghatikas	Ghatikas		Ghatikas	Ghatikas
Mesha	4½	4-28	Thula	5	5-16
Vrishaba	4¾	5-3	Vrischika	5½	5-29
Mithuna	5½	5-28	Dhanus	5½	5-20
Kataka	5½	5-23	Makara	5½	4-45
Simha	5½	5-8	Kumbha	4¾	4-16
Kanni	5	5-4	Meena	4½	4-10

The sign in the east is called the rising sign and it has to be borne in mind in this connection that the sign in which the Sun is staying will rise each day at first along with him. For example, on the first day of the month of Mithuna (third month) the Sun will be in Mithuna and the Mithuna sign will rise at first along with him. After 5½ ghatikas, Kataka will begin to rise and after 5½ ghatikas Simha, and so on. This is useful in finding out the rising sign (Lagna) of the person at the time of his birth.

The sign which rises in the east is called Lagna and as all the twelve signs will rise in the east owing to the movement of the Earth there will be twelve lagnas each day. Lagna in Genethliacal astrology is ordinarily led to mean the *Rising Sign at the time of birth* of a native. This lagna is styled also as the Ascendant or the Rising Sign.

The distinction between a lagna and a rasi is that the former is the rising sign of a day, while the latter is the sign occupied by a planet in the zodiac in the course of its own motion. For *astrological* purposes the word 'Lagna' means the Rising Sign at the time of birth and 'Rasi' means the sign occupied by the Moon at the time of birth.

The Hindu calendar months are named after the signs ; and each year is purported to begin when the Sun enters the first point of Aries (Mesha). He will be moving in Aries for one month at the rate of about one degree each day. Then the second month will commence when he enters the first degree of Vrishaba. Hence one can find out from the position of the Sun in the Birth Chart in what month an individual is born.

Just like twelve signs (rasis) and lagnas, there are twelve Houses (bhavas) which are frequently referred to in Astrology. Each house represents a department of life of an individual ; and for *astrological purposes* the whole canopy of heavens is divided into twelve equal parts covering all the events of life. There are no separate names for these houses but are simply called First House, Second House and so on. The First House starts from the Ascendant in contradistinction to the First sign, which starts from Mesha. What events are governed by these houses are discussed in a subsequent chapter and a student need not bother about this aspect at this stage.

In Astrology, there are three important factors which are principally considered for arriving at a result, viz., the planets, the signs and the houses. The planets are the messengers of God and their messages are interpreted from the quality of the Sign and House occupied by them at the time of birth, besides their own characteristics. Hence, a study of these items is essential in astrology and they have been explained in the subsequent chapters.

CHAPTER II

NATURE AND QUALITIES OF SIGNS

The student should remember well the following, since predictions are based principally on the qualities of the signs, etc.

1. Masculine signs, Odd signs or Fortunate signs	}	Mesha, Mithuna, Simha, Thula, Dhanus and Kumbha
2. Feminine signs, Even signs or Unfortunate signs	}	Vrishaba, Kataka, Kanni, Vrischika, Makara and Meena
3. Fiery signs	}	Mesha, Simha and Dhanus (Mesha and its trines)
4. Earthy signs	}	Vrishaba, Kanni and Makara (Vrishaba and its trines)
5. Airy signs	}	Mithuna, Thula and Kumbha (Mithuna and its trines)
6. Watery signs	}	Kataka, Vrischika and Meena (Kataka and its trines)
7. Movable, Cardinal or Mineral signs	}	Mesha, Kataka, Thula and Makara (Mesha and its quadrants)
8. Fixed or Vegetable signs	}	Vrishaba, Simha, Vrischika and Kumbha (Vrishaba and its quadrants)
9. Common or Animal signs	}	Mithuna, Kanni, Dhanus and Meena (Mithuna and its quadrants)
10. Fruitful signs	..	Kataka, Vrischika and Meena
11. Barren signs	..	Mithuna, Simha and Kanni
12. Double-bodied or Bi-Corporal signs	}	Mithuna, Meena and the first half of Dhanus
13. Equinoctial signs	..	Mesha and Thula
14. Tropical signs	..	Kataka and Makara
15. Northern signs	}	Mesha, Vrishaba, Mithuna, Kataka, Simha and Kanni
16. Southern signs	}	Thula, Vrischika, Dhanus, Makara, Kumbha and Meena

The following tables may also be useful :—

TABLE A

Signs	Colour	Place	Caste	Direction
Mesha	Red	Jungle	Kshatria	East
Vrishaba	White	Field	Sudra	South
Mithuna	Ash	Bed	Merchant	West
Kataka	White	Pit	Brahmin	North
Simha	Red	Hill	Kshatria	East
Kanni	Black	Fertile	Sudra	South
Thula	White	Bazaar	Merchant	West
Vrischika	Ash	Hole	Brahmin	North
Dhanus	Red	Government	Kshatria	East
Makara	Black	Jungle	Sudra	South
Kumbha	Ash	Potter's	Merchant	West
Meena	Black	Sea	Brahmin	North

TABLE B

Signs	Mode of rising	Legs	Time	Organ
Mesha	Prishtodaya	Quadruped	Night	Head
Vrishaba	Prishtodaya	Quadruped	Night	Face
Mithuna	Sirodaya	Biped	Night	Chest
Kataka	Prishtodaya	Reptile	Night	Heart
Simha	Sirodaya	Quadruped	Day	Belly
Kanni	Sirodaya	Biped	Day	Rib
Thula	Sirodaya	Biped	Day	Abdomen
Vrischika	Sirodaya	Reptile	Day	Sexual organ
Dhanus	Prishtodaya	First half Biped & 2nd Quadr.	Night	Laps
Makara	Prishtodaya	First half Quadr. & 2nd Biped	Night	Upper knees
Kumbha	Sirodaya	Biped	Day	Lower knees
Meena	Siroprishtodaya	Reptile	Day	Feet

Prishtodaya means rising by leg, Sirodaya means rising by head and Siroprihtodaya means by both.

ASPECTS

- (1) Movable signs will aspect fixed signs but not their next fixed sign.
- (2) Fixed signs will aspect movable signs but not their next movable sign.
- (2) Common signs will aspect each other.

The aspects formed in the cardinal signs are the strongest, those in the fixed signs come next and those in the common signs last.

Aspect means exertion of influence by one sign on another and such influence may be good or bad according to the nature of the aspecting sign. Thus Mesha, which is a movable sign, will aspect or influence the fixed signs of Simha, Vrischika and Kumbha.

EFFECTS

A feminine planet in a feminine sign may cause feminine influence and similarly a masculine planet in a masculine sign may cause masculine influence. A planet in a fiery sign will cause fiery temperament. If such a planet is also fiery like the Sun or Mars, the effect will be positive. A planet in an airy sign may cause intellectual attainment. Similarly, one has to blend the qualities of planets with those of other signs occupied by them. If many planets are in Movable signs, the native's life will be that of travelling; if they are in Fixed signs, he will be fixed to the same place or may cause stability; and if they are in Common signs, the effect will be midway and of common-place nature. Benefics posited in Fruitful signs may cause progeny while malefics in Barren signs deny it. Thus, one has to apply the characteristics of the signs intelligently according to circumstances.

CHAPTER III

DIGNITIES AND QUALITIES OF PLANETS

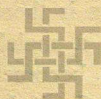
Before diving deep into this subject it is essential to know about the natural characteristics of the Planets. Some of the planets are good by nature and they are called *Benefics*, while some are bad in disposition and they are called *Malefics*. Jupiter is the most benevolent planet ; and by nature he is honourable, beneficent and charitable. Next comes Venus, who is associated with love and pleasure. The Moon is the planet of fecundation, but his nature is dependent on the amount of light which he possesses. In the bright half of the Lunar Month his lights will be increasing and on the Full Moon Day he will have his full strength. The Waxing Moon is therefore considered as a benefic and the Waning Moon as a malefic. Mercury is a planet of reason and education. He becomes a benefic if he associates with a benefic and a malefic if he associates with a malefic. Mars is the planet of action and he is considered to be a malefic. The Sun is the lord of vitality and he is also a natural malefic. Saturn is the planet of obstruction and death and his malefic nature is worse than that of the Sun or Mars. Of all the planets, the worst malefics are the Dragons, who will spoil by their association even Jupiter, the greatest benefic.

There are certain signs of the Zodiac which the planets own and they are usually called the Houses of the Planets. Such houses are also known as Celestial Houses as distinguished from Mundane Houses that cover the events of human life. A planet in his own house will be jubilant and will consequently cause results in profusion according to its nature. Besides its own house, each planet has an Exaltation Sign (*Ucchasthana*) and if it occupies such a sign it will be in the zenith of its strength. Similarly, each planet has a Depression Sign (*Neechasthana*) and the planet in depression will be in the nadir of its powers. The other signs of the zodiac will be either their friends' houses or enemies' houses. In friends' houses they will rejoice while in the enemies' they will feel ill at ease. The Tables A

and B will show such houses and they should be mastered well before proceeding further, as they will frequently be referred to in the subsequent chapters for predictive purposes.

NOTE.—(a) Depression is the seventh sign of the exaltation sign.

(b) Aspect means the exertion of influence by a planet on another house from the place occupied by him. Every planet will aspect the 7th place. But Mars, Jupiter, Saturn and Dragons have got special aspects besides the aspect on the 7th as noted in Table B.



Indira Gandhi National
Centre for the Arts

TABLE A

Planets	Own Houses	Exaltation	Depression	Moolatrikona
The Sun	Simha	Mesha	Thula	Simha (Last 10)
The Moon	Kataka	Vrishaba	Vrischika	Vrishaba (Last 27)
Mars	Mesha and Vrischika	Makara	Kataka	Mesha (First 12)
Mercury	Mithuna and Kanni	Kanni (1-15)	Meena	Kanni (16-20)
Jupiter	Meena and Dhanus	Kataka	Makara	Dhanus (First 10)
Venus	Vrishaba and Thula	Meena	Kanni	Thula (Last 3)
Saturn	Makara and Kumbha	Thula	Mesha	Kumbha (First 20)
Rahu	..	Mithuna	Dhanus	Vrischika
Kethu	..	Dhanus	Mithuna	Vrischika

TABLE B

Planets	Friends	Enemies	Aspects	Character	Duration in signs
The Sun	Moon, Mars & Jupiter	Saturn, Venus & Dragons	7th place	Malefic (3/4th)	1 month
The Moon	Sun & Mercury	Dragons	7th	Benefic but a waning Moon is a malefic	2½ days
Mars	Jupiter, Moon & Sun	Mercury	4, 7 & 8	Malefic	1½ months
Mercury	Sun, Venus & Dragons	Moon	7th	Benefic (half)	1 month
Jupiter	Mars & the Lights	Merc., Venus & Dragons	5, 7 & 9	Benefic	1 year
Venus	Merc., Sat. & Dragons	The Lights	7th	Benefic (3/4th)	1 month
Saturn	Merc., Venus & Dragons	Mars & the Lights	3, 7 & 10	Malefic	2½ years
Dragons	Merc., Venus & Saturn	Jupiter & the Lights	3, 6 & 11	Malefic	1½ years

TABLE C

Planets	Sex	Colour	Corners	Movements	Stature	Elements
The Sun	Male	Red	East	Fixed	Middle	Bile
The Moon	Female	White	N. West	Movable	Short	Cold
Mars	Male	Red	South	Movable	Short	Bile
Mercury	Eunuch	Green	North	Common	Short	Wind
Jupiter	Male	Yellow	N. East	Common	Tall	Wind
Venus	Female	White	S. East	Fixed	Medium	Cold
Saturn	Eunuch	Black	West	Common	Tall	Wind
Rahu	Female	Black	S. West	Movable	Tall	Bile
Kethu	Eunuch	Red	Sky	Movable	Tall	Bile

TABLE D

Planets	Literature	Caste	Stones	Grains	Flower	Metals
The Sun	Sanskrit	Kshatria	Ruby	Wheat	Lotus (Red)	Copper
The Moon	Tamil	Merchant	Pearl	Rice	Lily	Bronze
Mars	Hymns & crude things	Kshatria	Coral	Dal	Red flowers	Copper
Mercury	Astrology & accounts	Merchant	Emerald	Green gram	Leaves	Brass & Mercury
Jupiter	Sanskrit	Brahmin	Topaz	Bengal gram	Jasmine	Gold
Venus	Telugu	Brahmin	Diamond	Beans	Lotus (White)	Silver
Saturn	Foreign	Sudra	Sapphire	Sesame	Violet	Iron
Rahu	Foreign	Neecha (Low)	Agate	Black gram	Mantharai	Lead
Kethu	Foreign	Neecha (Low)	Turquoise	Horse gram	Sevvulli	Earth

CHAPTER IV

ACCIDENTAL DIGNITIES

A planet is prone to do good or bad things for the native according to the place occupied by it from the Ascendant. This position of the planet is called the Accidental Dignity of the planet. The strength of a planet may have also to be gauged by its Essential Dignity, which means the occupation of a good or bad sign like Exaltation, Own House, Moolatrikona, Depression, Enemy's sign etc. Besides these two kinds of dignities, a planet acquires strength in several other ways and they are considered separately in the coming chapters. Let us now consider the planetary strength on account of Accidental Dignities. The following are the technical names of such dignities :

<i>Trikonas (Trines)</i>	—5th, and 9th places from Lagna.
<i>Kendras (Quadrants)</i>	—1st, 4th, 7th and 10th places
<i>Panaparas (Succeedents)</i>	—2nd, 5th, 8th and 11th places (The next sign of a kendra)
<i>Apoklimas (Cadents)</i>	—3rd, 6th, 9th and 12th places (The next sign of a panapara)
<i>Upachayas</i>	—3rd, 6th, 10th and 11th places
<i>Beeda rasis</i>	—1, 2, 4, 7, 8, 9 and 12th places
<i>Nasasthanas or Dhusthanas</i>	—6th, 8th and 12th places
<i>Badhaka Sthanas</i>	—11th for Movable Sign, 9th for Fixed Sign and 7th for Common Sign.

Trines are generally good places. The lords of trines give always very good results. Lord of the 9th is more powerful than that of the 5th, who is more powerful than that of the first. Benefics occupying these places give good results while the malefics do not.

Quadrants are also generally good places. But if benefic planets become lords of kendras they become powerless and deter the occurrence of beneficial events of a person. However, there is an exception that if the planet owning kendra houses happens to own the first house also at the same time, there is no such bad effect. If benefics occupy the quadrants without having the ownership of such places they give good results. Jupiter and Venus are strong in giving bad effects but Mercury is only half-inclined. This kind of ownership is called '*Kendradhipathya Dhosha*'.

Any planet occupying the kendras is prone to do only good. Out of the four kendra houses, 10th is most powerful; next comes 7th, then 4th and then 1st.

Upachayas are also good. Malefics occupying these places give better results than the benefics. Ownership of these houses is not good though the occupation is good. The lord of the 11th is more powerful than that of the 10th who is more powerful than that of the 6th, who is more powerful than that of the 3rd. Of these four places, the 10th is to be treated as only a quadrant and 6th as a Nasasthana. But this Nasasthana is not so bad as the 8th place.

Beeda rasis and Nasasthanas are always very bad. The lord of the 8th house gives very bad results, so also the lords of the 6th and 12th houses. The lord of the 2nd house generally gives good results.

Panaparas and Apoklimas are not so good as the quadrants and the results are given according to the planets' strength there.

Badhakasthanas are not generally good and in those places the planets become so sensitive that they affect adversely if they receive adverse aspects.

(NOTE.—Who the lord of a particular house is, is dealt with under Adipathya in Chapter VI.)

CHAPTER V

ESSENTIAL DIGNITIES

The Essential dignities of the planets are as follows :

Moolatrikona or Exaltation	}	Blazing	—Gives happiness, reputation, affluence and lands.
Friends' houses		Happy	—Happiness, high status and learning.
Own House		Confident	—Prosperity, success and servant-maids.
Benefic aspects & conjunctions	}	Calm	—Courage, happy occupation and relative's aid.
Defeated		Tortured	—Enmity, Family quarrels and punishment by kings.
Enemies' Houses		Dejected	—Mental uneasiness.
Malefic aspects & conjunctions	}	Mean	—Loss of children.
Setting		Failing	—Diseases, losses and un- expected troubles.
Depression		Fear	—Loss by fire or theft, and troubles.

Planetary Sets

(a) The Sun, Mars and Saturn are said to be at set when they are placed in the 8th or 12th place from the Lagna.

(b) The Moon, Mercury and Jupiter will set at 3rd, 6th, 8th and 12th places.

(c) Venus will set at 3rd and 8th places.

When a planet is at set, it has no power.

Eclipse or Combust (Asthangatha)

A planet will be said to be an Asthangatha one when it is within a particular limit from the Sun, its light being obscured by the light of the Sun. This limit varies with the different planets as follows :

Marsh when within	17°	from the Sun
Mercury ,,	14°	,, ,,
,, when retrograde	12°	,, ,,
Jupiter when within	11°	,, ,,
Venus ,,	10°	,, ,,
,, when retrograde	8°	,, ,,
Saturn	15°	,, ,,
The Moon	12°	,, ,,

The planet in combustion has no strength and hence it cannot do any good ; and if a malefic is afflicted, there will be more harm.

Indira Gandhi National
Centre for the Arts

Elevation

The planet which is nearest to the Midheaven (cusp of the 10th house) is said to be in Elevation. For instance, a planet in the 11th house would be elevated above that on the 12th, and the planet in the 10th would be elevated above that on the 11th or 9th. Similarly, the planets in the 3rd or 5th would be elevated above the planets in the 4th. If benefics elevate above malefics there will be prosperity but if the latter are in elevation the evil effects will be more perceptible than the good effects when the benefics are in elevation, and the native will struggle for his life.

Relationship between a planet and a sign


A short method of finding out the relationship of a particular planet with a sign is that the 2nd, 4th, 5th, 8th and 12th houses

from the Moolatrica rasi of a particular planet is his friendly sign and its lord is his friendly planet. When these houses happen to be the exaltation sign, depression sign or its own house, they would not be taken into consideration. The remaining signs, viz., 3, 6, 7, 10 and 11th are inimical.

As an example, let us take Saturn in Vrishaba. Saturn's Moolatrica rasi is Kumbha. Vrishaba relating to Venus is the 4th of Kumbha, and Thula which is also Venus's house is 9th of Kumbha. As 4th and 9th places are friendly places of Saturn, Vrishaba and Thula are friendly and their lord Venus also becomes a friend. Since Thula is his exaltation sign, it will be taken only as an exaltation sign. When, of the two houses (except Kataka and Simha), one becomes friendly and the other inimical, the natural conclusion is that that planet is only a neutral and that both the houses are neutral signs.

The friends and enemies of a planet are noted in Table B also. Those who are not mentioned as friends or enemies are neutrals. For practical purposes, if the enemies of a planet are well remembered that will do, as the rest will be construed as friends or neutrals. It is also not necessary to give utmost importance to the relationship of the Dragons since their combination with any other planet will mar the qualities of the other planet more or less. Hence, if the following words are committed to memory, they may be of immense use in the prediction of events :

<i>Sunvest</i>	—Sun's enemies are Venus and Saturn, V, standing for Venus and St. for Saturn. The intervening vowel should be omitted.
<i>Moon</i>	—No enemies.
<i>Marsomy</i>	—Mercury is the enemy of Mars.
<i>Mercuriem</i>	—Moon is Mercury's enemy.
<i>Jupitovemy</i>	—Venus and Mercury are Jupiter's foes.
<i>Venusmus</i>	—Moon and Sun are enemies of Venus.
<i>Saturnmusmar</i>	—Moon, Sun and Mars are Saturn's foes.

Sun Friend Moon Neutr. Mars Friend Mer. Neutr. Jup. Own Ven. Exalt. Sat. Neutr. Rahu Friend Kethu Friend	Sun Exalt. Moon Neutr. Mars Own Mer. Neutr. Jup. Friend Ven. Neutr. Sat. Dep. Rahu Ene. Kethu Ene.	Sun Ene. Moon Exalt. Mars Neutr. Mer. Friend Jup. Ene. Ven. Own Sat. Friend Rahu Neutr. Kethu Neutr.	Sun Neutr. Moon Friend Mars Ene. Mer. Own Jup. Ene. Ven. Friend Sat. Friend Rahu Exalt. Kethu Dep.
Sun Ene. Moon Neutr. Mars Neutr. Mer. Neutr. Jup. Neutr. Ven. Friend Sat. Own Rahu Ene. Kethu Ene.	<div style="text-align: center;">  CHART SHOWING ESSENTIAL DIGNITIES Indira Gandhi National Centre for the Arts </div>		Sun Friend Moon Own Mars Dep. Mer. Ene. Jup. Exalt. Ven. Ene. Sat. Ene. Rahu Ene. Kethu Ene.
Sun Ene. Moon Neutr. Mars Exalt. Mer. Neutr. Jup. Dep. Ven. Friend Sat. Own Rahu Ene. Kethu Ene.			Sun Own Moon Friend Mars Friend Mer. Friend Jup. Friend Ven. Ene. Sat. Ene. Rahu Ene. Kethu Ene.
Sun Friend Moon Neutr. Mars Friend Mer. Neutr. Jup. Own Ven. Neutr. Sat. Neutr. Rahu Dep. Kethu Exalt.	Sun Friend Moon Dep. Mars Own Mer. Neutr. Jup. Friend Ven. Neutr. Sat. Ene. Rahu Friend Kethu Friend	Sun Neutr. Moon Neutr. Mars Neutr. Mer. Friend Jup. Ene. Ven. Own Sat. Exalt. Rahu Friend Kethu Friend	Sun Neutr. Moon Friend Mars Ene. Mer. Exalt. Jup. Ene. Ven. Dep. Sat. Friend Rahu Friend Kethu Friend

CHAPTER VI

SIX SOURCES OF STRENGTH OF PLANETS (SHAD-BALAS)

The planets acquire strength from six sources, viz., Sthanabala (Position), Drigbala (Aspect), Naisargika bala (Natural strength), Chestabala (Strength of motion) Dik bala (Strength of direction) and Kalabala (Strength of time).

(1) *Sthanabala* :—Planets occupying exaltation sign or Moolatrikona rasi, friend's house, own house and own Navamsa will be powerful. They become powerless if they are in depression, if they conjunct malefic or inimical planets, if they are eclipsed by the Sun's rays or if they are defeated in the Planetary War.

If a planet is retrograde it has got the strength of an exaltation sign and if it is Vargothama, the strength of an own house. Vargothama means the occupation by a planet in the Navamsa Chart the same sign as in the Rasi Chart. Regarding the preparation of *Navamsa Chart*, it is considered separately in Chapter VIII.

Planetary War :—If two or more planets occupy the same amsa there will be a war, in which the planet which has more natural strength will win. The planet occupying the previous star, amsa or of another planet becomes successful in the war.

Drigbala :—Aspects formed by benefics make the planet powerful and those formed by malefics or enemies make it powerless.


A planet having good position such as exaltation, friendly sign etc., and good *adipathya* will be considered as a good planet and if such a planet aspects another, the latter becomes powerful. Similarly, a planet occupying a very bad place and possessing a bad *adipathya* inflicts another planet by its aspect.

Adipathya :—Adipathya means ownership of houses. The signs owned by the planets are mentioned in Table A of Chapter III. The following chart will be helpful :

Jupiter's House	Mars' House	Venus' House	Mercury's House
Saturn			Moon
Saturn			Sun
Jupiter	Mars	Venus	Mercury

From the above it may be seen that each planet owns the sign of the opposite row excepting the Sun and the Moon who own only one house.

Example :—



	Indira Gandhi National Centre for the Arts	Mars Mer. Venus
Sat.		Sun Kethu
Rahu		
	Moon	Lagna Jupiter

If a planet owns good houses from the lagna, viz., quadrants, trines and 2nd and 11th places, then that planet is said to have got a good ownership of houses. But if he is the lord of the 3rd,

6th, 8th or 12th houses from Lagna, then he is said to be a malefic in the respect that he owns bad houses from the Ascendant.

Let us take Venus. He is the lord of Thula and Vrishaba, which are 2nd and 9th houses from Lagna. This *adipathya* is good and therefore he is prone to do good. Taking Jupiter, he owns 4th and 7th houses from the Ascendant and this *adipathya* will ordinarily be considered as good. But it is not good as Jupiter is a benefic and he should not own Kendra houses as mentioned in Chapter IV. Even though Jupiter is a natural benefic, he will not do any good for this horoscope because of the *Kendrathipathya*. In the case of Mars, he is the lord of the 3rd and 8th places and he has therefore got bad ownership. His natural aptitude is also bad. Hence he is prone to do only evil things.

(3) *Naisargika Bala* :—The natural strength of the planet is in the following order :

1. Rahu and Kethu
2. The Sun
3. The Moon
4. Venus
5. Jupiter
6. Mercury
7. Mars
8. Saturn

(4) *Chestabala* :—The Sun and the Moon have this kind of strength in Uttarayana, that is, when they are in the Northern latitude. Mars, Mercury, Jupiter and Venus have this kind of strength when they are retrograde or triumphant in planetary war. Mars, Mercury, Jupiter, Venus and Saturn have this source of strength when they pass through Mercury's houses.

(5) *Dikbala* :—Mercury and Jupiter have this source of strength if they occupy the Lagna. The Moon and Venus are powerful in the 4th house, Saturn in the 7th and the Sun and Mars in the 10th.

(6) *Kalabala* :—The Moon, Saturn and Mars are strong at night. The Sun, Mercury, Jupiter and Venus are powerful during day. Mercury is always strong. Benefics are strong in bright half of a lunar month and malefics are strong in the dark half.

MAGNITUDE OF THE SOURCES OF STRENGTH

Position	(Sthanabala)	10
Aspect	(Drigbala)	3
Nature	(Naisargikabala)	1
Motion	(Chestabala)	1
Direction	(Dikbala)	4
Time	(Kalabala)	1
		—
Total		20
		—

The strength of position is measured as follows :

In Exaltation a planet has its full power	
In Own House	$\frac{3}{4}$ th
In Friendly sign	$\frac{5}{8}$ th
In Trines and Quadrants	$\frac{1}{2}$
In Enemies' signs and depression	Nil.

NOTE.—Before examining a horoscope the strength of each planet according to the above method should be ascertained.

ERECTION OF A BIRTH CHART

*How to place planets in a horoscope :—*If you take an almanac published in South India and see the date of birth, you will find a map on that page itself setting forth the planetary positions for the month. But the Moon would not have been placed anywhere in the map, which you yourself will have to do, as she is leaving a sign in every two and a quarter days. To locate the Moon, find out the asterism that is rising at the time of birth and also find out the quarter (pada) of the asterism in which the birth takes place. This asterism will represent the star in which the Moon stays at the time of birth. From this asterism the sign allotted to it can be found out as pointed out in Chapter I.

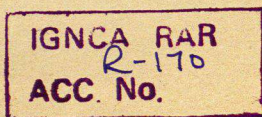
For instance, if a child is born on 7th of the month of Kataka (4th month) in the year Bhava, at 11 a.m., the asterism of the day is Anuradha as can be found out from the Almanac. The duration of this asterism is about $56\frac{1}{4}$ ghatikas and each quarter will come to $14\frac{1}{4}$ th ghatikas. Assuming that Anuradha commenced at $2\frac{1}{2}$ ghatikas of that day, the first pada (quarter of the asterism) will prevail for $14\frac{1}{4}$ th ghatikas from $2\frac{1}{2}$ ghatikas when this star rose. Hence the first pada will prevail up to $16\frac{3}{4}$ th ghatikas of that date. As the child is born at 11 a.m., or $12\frac{1}{2}$ ghatikas the first pada of Anuradha will be the birth asterism. For Anuradha whole, the sign is only Vrischika as mentioned in Chapter I. Hence the Moon should be placed in Vrischika.

The duration of the asterism for a particular day may be found out as follows :

Birth at 15th ghatika on 1-8-1935 : the asterism as noted in the almanac is as below :

1-8-1935 - Aswini till 8 ghatikas	20 vighatikas
2-8-1935 - Bharani till 4 ghatikas	10 vighatikas
The duration of Bharani on 1-8-1935 is	
60 ghatikas minus 8 gh. 20 vigh.	51-40
The duration of Bharani on 2-8-1935 is	
	4-40

Total duration of Bharani is	<u>56-20</u>
------------------------------	--------------



NOTE.—(1) A day commences from the sun-rise and ghatikas are counted from the sun-rise according to the Hindus, unlike the Westerners who take mid-night i.e., 12 o'clock at night as the commencement of a day.

(2) If the time of birth is noted according to the Railway time which is only Indian Standard Time, it should be converted to the local time of the place of birth. The method of finding out this time is not incorporated in this book since any modern almanac will show this method.

(3) The following table may be useful :

1 day is equal to 60 ghatikas (24 hours)

1 ghatika = 60 Vighatikas

1 Hour = $2\frac{1}{2}$ ghatikas

To find out the Lagna or the Ascendant

After placing all the planets on the map you will have necessarily to note the rising sign of the native. Find out the month in which a child is born. From that you can find out the sign occupied by the Sun. This sign will rise at first along with the Sun. The portion of the rising sign that had already passed or risen before the sun-rise will be in proportion to the days that had already elapsed in the month. Deducting this proportionate duration of the sign (lagna) that had already passed, from the total duration of the particular sign, the balance will represent the ghatikas that still remain, up to which the sign will be in the direct East. To this figure add the duration of the other succeeding lagnas till the birth-time falls on a particular lagna. This lagna is the Janma Lagna, which is otherwise called as the Rising sign or the Ascendant.

Example.—Child birth-4th of the 4th month of Kataka at 5th ghatika.

In the month of Kataka the Sun will be in Kataka that is 4th from Mesha. The total duration is $5\frac{1}{2}$ ghatikas. The portion of the month that has already passed till the date of birth is 3/30

and the proportion that still remains is $27/30$; the proportionate time that still remains in Kataka is $\frac{27}{30} \times \frac{11}{2} = \frac{297}{60} = 4$ ghatikas 57 vighatikas.

The balance of lagna therefore is	4 gh.	57 vigh.
Add : Next sign's (Simha's) period	5 gh.	30 vigh.
	<hr/>	
Total ..	10	27
	<hr/>	

Hence upto 10 gh. 27 vigh., Simha lagna prevails. As the child is born at the 5th ghatika, the sign arising at this time is Simha, which is called the Ascendant of the native.

Finding out the dhasa commencing at the time of birth

Having placed all the planets in the map and fixed the Lagna, the next thing of importance is to find out the dhasa period that has to commence from the date of birth. This calculation is essential in determining the period which a person is passing through at a future date. Before dealing with this, it is necessary to learn the order of the dhasa periods and their total number of years. The ancients have assumed that a person will live only for 120 years and divided the life into the following periods. The order of the planetary dhasas given below should not be changed :

1.	Sun's	dhasa	..	6 years
2.	Moon's	„	..	10 „
3.	Mars's	„	..	7 „
4.	Rahu's	„	..	18 „
5.	Jupiter's	„	..	16 „
6.	Saturn's	„	..	19 „
7.	Mercury's	„	..	17 „
8.	Kethu's	„	..	7 „
9.	Venus's	„	..	20 „
			<hr/>	
	Total	..	120	
			<hr/>	

What dhasa commences for a particular individual at the time of birth has to be found out from his birth asterism. Count the number of that asterism from Aswini. From that number subtract 2 and divide the remainder by 9. The balance is the dhasa counted from the Sun's period that has to commence at the time of birth. After this dhasa the subsequent dhasas will prevail in the above order.

Example.—The asterism of a native is Purvabhadrapada, which is 25th from Aswini. Deducting 2 from 25, the remainder is 23, which, if divided by 9, yields a balance of 5. The fifth dhasa from the Sun's is Jupiter's, which has to commence at the time of birth.

To find out the period in a dhasa that has gone in pregnancy before the time of birth

At first find out the total number of years of the dhasa that has to commence at the time of birth. Then find out the total number of ghatikas of the birth-star and the portion of that star which has elapsed before birth-time. Divide the number of ghatikas that had already gone by the total number of ghatikas of the asterism. Multiply the result by the number of years of the dhasa period that has to commence from the date of birth. This will give the number of years that had already gone before the time of birth. Deducting this from the total number of years of the dhasa, the balance will be the period in that dhasa that still remains to be counted from the date of birth.

Example :

Birth asterism	..	Krithikai
Duration of asterism	..	60 gh.
Ghatikas gone before birth-time in Krithikai	..	10 gh.
Krithikai's dhasa lord is the Sun whose period is	..	6 years

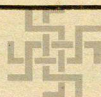
Divide 10 by 60 ; the result is 10/60 or 1/6th. Multiply 1/6th by 6 years, which comes to 1 year. Therefore one year has gone in birth in the Sun's period. The balance that still remains to be counted is $6 - 1 = 5$ years. After 5 years from the date of birth of the native, the Moon's dhasa will commence and last for 10 years, and then Mars's dhasa for 7 years and so on.

To find out the Bhukti or sub-period of a dhasa

Every dhasa is divided into minor periods. These minor periods are called *Bhuktis*. The first bhukti in a dhasa is that of the lord of the dhasa itself. Then the subsequent bhuktis will prevail in the same order as that mentioned for the dhasa periods. In order to find out the period of a particular bhukti in a dhasa, multiply the dhasa lord's period by the bhukti-lord's dhasa-period. Divide the result by 10 which gives the total number of months of the particular bhukti in the dhasa. After this bhukti, the next bhukti will be in the same order as that mentioned for the dhasa-periods but the period of every bhukti has to be found out as mentioned in this paragraph. Tables of these periods are also given below for ready reference.

SUN—6 YEARS			MOON—10 YEARS			MARS—7 YEARS		
Krithikai Uttarapalguni Uttarashada			Rohini Hastha Sravana			Mrigasirisha Chitrai Srivishta		
1			2			3		
<i>Bhuktis</i>	Y.	M. D.	<i>Bhuktis</i>	Y.	M. D.	<i>Bhuktis</i>	Y.	M. D.
Sun	0	3 18	Moon	0	10 0	Mars	0	4 27
Moon	0	6 0	Mars	0	7 0	Rahu	1	0 18
Mars	0	4 6	Rahu	1	6 0	Jupiter	0	11 6
Rahu	0	10 24	Jupiter	1	4 0	Saturn	1	1 9
Jupiter	0	9 18	Saturn	1	7 0	Mercury	0	11 27
Saturn	0	11 12	Mercury	1	5 0	Kethu	0	4 27
Mercury	0	10 6	Kethu	0	7 0	Venus	1	2 0
Kethu	0	4 6	Venus	1	8 0	Sun	0	4 6
Venus	1	0 0	Sun	0	6 0	Moon	0	7 0
	6	0 0		10	0 0		7	0 0

RAHU—18 YEARS			JUPITER—16 YEARS			SATURN—19 YEARS		
Arudhra Swati Sathabisha			Punarvasya Visaka Purvabadrapada			Pushya Anuradha Uttarabadrapada		
4			5			6		
<i>Bhuktis</i>	Y.	M. D.	<i>Bhuktis</i>	Y.	M. D.	<i>Bhuktis</i>	Y.	M. D.
Rahu	2	8 12	Jupiter	2	1 18	Saturn	3	0 3
Jupiter	2	4 24	Saturn	2	6 12	Mercury	2	8 9
Saturn	2	10 6	Mercury	2	3 6	Kethu	1	1 9
Mercury	2	6 18	Kethu	0	11 6	Venus	3	2 0
Kethu	1	0 18	Venus	2	8 0	Sun	0	11 12
Venus	3	0 0	Sun	0	9 18	Moon	1	7 0
Sun	0	10 24	Moon	1	4 0	Mars	1	1 9
Moon	1	6 0	Mars	0	11 6	Rahu	2	10 6
Mars	1	0 18	Rahu	2	4 24	Jupiter	2	6 12
	18	0 0		16	0 0		19	0 0



MERCURY—17 YEARS			KETHU—7 YEARS			VENUS—20 YEARS		
Aslesha Jyeshtha Revati			Aswini Magha Mula			Bharani Purvapalguni Purvashada		
7			8			9		
<i>Bhuktis</i>	Y.	M. D.	<i>Bhuktis</i>	Y.	M. D.	<i>Bhuktis</i>	Y.	M. D.
Mercury	2	4 27	Kethu	0	4 27	Venus	3	4 0
Kethu	0	11 27	Venus	1	2 0	Sun	1	0 0
Venus	2	10 0	Sun	0	4 6	Moon	1	8 0
Sun	0	10 6	Moon	0	7 0	Mars	1	2 0
Moon	1	5 0	Mars	0	4 27	Rahu	3	0 0
Mars	0	11 27	Rahu	1	0 18	Jupiter	2	8 0
Rahu	2	6 18	Jupiter	0	11 6	Saturn	3	2 0
Jupiter	2	3 6	Saturn	1	1 9	Mercury	2	10 0
Saturn	2	8 9	Mercury	0	11 27	Kethu	1	2 0
	17	0 0		7	0 0		20	0 0

CHAPTER VIII

DIVISIONS OF SIGNS

The signs are divided for astrological purposes into several parts and the planetary positions are also accordingly noted in order to determine the strength of the planets still further. There are several such divisions, of which the most important and more frequently used is Navamsa, which is a division of a sign into nine equal parts. It is quite sufficient for a beginner to confine himself with a study of this division. But if any one desires to understand the other divisions also, he may refer to other texts.

Sphutas :—Before preparing the amsa charts one has to find out the planetary positions in degrees at the time of birth. In modern almanacs there are charts showing the degrees on which the planets are on every three days. From these one can find out the exact position of a planet at the time of birth by calculating the time taken by a planet to reach the next point from the previous position. But in the Hindu almanacs the movements of the planets are usually represented according to stellar quarters (padas). From these stellar quarters one can find out the degree which the planet was occupying at a particular time. Each sign contains $2\frac{1}{4}$ asterisms or nine stellar quarters and each quarter is equivalent to $3\frac{1}{3}$ degrees. For example, if the Sun is stated to be in the first pada of Aswini, it will be there so for the first $3\frac{1}{3}$ days of the month of Mesha. As the planets are moving always, the Sun cannot, however, be considered to be in the $3\frac{1}{3}$ degree for the entire period of $3\frac{1}{3}$ days, but he must have been in the first degree on the first day, in the second degree on the second day and in the third degree on the third day and so on. Thus the position of each planet will have to be ascertained to a nicety by taking into account the time taken by a planet to leave one quarter for another and the proportionate lapse of that quarter till the time of birth.

The following table will be of use in determining the position :—

Whole Zodiac	=	12 rasis or signs
1 Rasi or sign	=	30 degrees
1 Degree	=	60 minutes of arc.
1 Minute	=	60 seconds of arc.

*Worked example :—*For a child born on 22-7-1934 at 11-12 a.m.

Planets.	Padas.		Rasi.	Degree.	Minute.	Second.
Sun	Pushya	1st pada	3	6	52	16
Moon	Anuradha	2nd „	7	21	43	48
Mars	Arudhra	2nd „	2	12	8	46
Mercury	Punarvasya	1st „	2	21	31	50
Jupiter	Hastha	4th „	5	23	2	53
Venus	Mrigasirisha	4th „	2	6	34	33
Saturn	Sravishta	4th „	10	3	42	9
Rahu	Sravana	3rd „	9	18	0	40
Kethu	Aslesha	1st „	3	18	0	40

(NOTE.—As the movements of the Dragons are backward their positions should be calculated taking the time taken by them to reach the previous stellar quarter.)

Navamsa

Navamsa is the name given to the division of a sign into nine equal parts of $3\frac{1}{3}$ degrees each.

(a) In the case of a *Movable sign*, the first part (Navamsa) is governed by the lord of that sign itself; the second by the lord of the second from the sign under consideration and so on.

(b) In the case of a *Fixed sign*, the lord of the first navamsa is the lord of the 9th house from that sign and succeeding navamsas will begin only from this house (9th).

(c) In the case of a *Common sign*, the lord of the first navamsa is the lord of the 5th from this sign and the succeeding navamsas will be counted from this.

To be brief, the first navamsa from which the succeeding navamsas will have to be counted will be the movable sign, which is triangular (1, 5, 9) to the sign under consideration. For instance, in the case of Aries, the triangular signs are Aries, Leo and Sagittarius, of which Aries is the only movable sign and hence the first navamsa will commence from Aries. In the case of Taurus, the triangular signs are Taurus, Virgo and Capricorn. For these signs the first navamsa will be Capricorn. In the case of Gemini and its triangular signs of Libra and Aquarius, the first navamsa will be the movable sign of Libra.

Example :—Time of birth .. 12-55

Deduct—Time up to which
the previous lagna was
prevalent .. 9-49

Balance .. 3-6 in Virgo

$\frac{1}{9}$ th part of Virgo, which is native's Lagna
is $\frac{5}{9}$ th ghatika.

Divide 3 gh. 6 vig. by $\frac{5}{9}$ = 6th part.

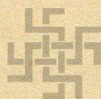
The sixth sign from Capricorn (which is the movable sign triangular to Virgo) falls on Gemini and hence this sign will be the Navamsa lagna.

How to place the planets in the Navamsa Chart :—Find out the *Nakshatra pada* occupied by the planet at the time of birth. Calculate the total number of the padas that have elapsed from the first pada of Aswini. If the result is within 12, place the planets accordingly counting from Aries. If it exceeds 12, divide the result by 12 and the balance will be the navamsa from Aries.

Example :—For the horoscope already illustrated under Sphutas the stellar quarters are given in the illustration. The Sun occupies the first pada of Pushya, which is the 29th stellar quarter from the first pada of Aswini. Divide 29 by 12. The balance is 5. The fifth sign from Aries is Simha, where the Sun

should be placed in the Navamsa chart. Similarly, for the other planets, the stellar quarters (*nakshatra padas*) occupied by them at the time of birth will have to be found out and from these the Navamsas of the other planets can be ascertained. The following is the Navamsa chart of the horoscope illustrated :—

	Mercury		Lagna Rahu
			Jupiter
Mars			Sun
Kethu	Venus Saturn		Moon



Indira Gandhi National
Centre for the Arts

CHAPTER IX

THE MUNDANE HOUSES OF THE HEAVENS OR BHAVAS

The whole zodiac is divided, for the purpose of ascertaining the events of an individual, into twelve parts of 30 degrees each. Each part is called a house or *Bhava*, from which predictions are given. The distinction between a house and a sign is that the former starts from the Ascendant and deals with the events of a human life while the latter begins from the first degree of Aries and ends with the last degree of Pisces which affect a human life just like the planets do.

The following may be predicted from the respective *houses* according to the strength of the planets and signs occupying them.

First House or *Lagna* or *The Ascendant* :—This rules the personal appearance of the native.

Activity, general life, birth, character, fame, and status may also be predicted. If an evil planet occupies or aspects this house there will be a mole or scar on the head or face.

Second House :—This denotes the monetary affairs of the native, family and studies.

The power and quality of speech, eyes, imagination, jewels and knowledge about shastras may also be predicted. This rules the neck and throat. As stated above if an evil planet occupies this house, there will be a mole or scar on the neck.

Third House :—This concerns with the native's younger brothers and sisters, and courage.

Servants and subordinates, neighbours, ears, songs, royal help, appointment, letters and short journeys chiefly by rail or road may also be found out. It rules hands, arms, ears and shoulders.

Fourth House :—This signifies principally mother, house, education, comforts and inheritance.

Relatives, conveyances, domestic quadrupeds, popularity, friendship and position at the close of life may also be predicted. It rules the stomach and breast.

Fifth House :—This denotes offspring, intelligence, prestige and speculation.

Previous *Karma*, next *Janma* and reputation may also be found out. It rules the heart and back.

Sixth House :—From this can be found out diseases, enemies and inferiors.

Injuries by weapon, loss of money, transfers, loan, and maternal uncle may also be predicted. This house rules the intestines and belly.

Seventh House :—This denotes love and matrimony, wife or husband and public enemies.

Partnership, law-suits, freedom, royal help and conjugal happiness may also be predicted. It rules veins and loins.

Eighth House :—This signifies longevity, dangers, chronic diseases and obstacles.

Mental worries, loss of money, deadly accidents, suits, wills and legacies may also be found out. It rules the privy parts. For females, widowhood has to be seen from this house.

Ninth House :—This house depicts father's position, elders and charities.

Previous *Janma*, public beneficence, divine favour, medicine, birth of sons and daughters, grandson, long journeys and dwelling in forest or hills may also be predicted. It rules the hips and thighs.

Tenth House :—This denotes the native's occupation. Mercy, good deeds, reputation, travelling, means and mendicancy, worship, and wishes may also be found out. It governs the knees.

Eleventh House :—This governs gains, elder brothers and sisters, clothes, jewels ; education and happiness may also be found out. It rules legs and ankles.

Twelfth House :—This rules expenditure, repose, journey, excellent beds, loss, government appointment ; secret enemies and assault may be predicted. It rules feet and toes.



Indira Gandhi National
Centre for the Arts

CHAPTER X

THINGS GOVERNED BY PLANETS

All the things in the Universe are ruled by the planets and it is essential to know what things are ruled by what planets. If the lord or significator of a particular thing is strong, such a thing will do favour to the native. The following points may have also to be remembered by a student so that he may be able to pronounce easy judgments :—

The Sun rules father, soul, vitality, heart, right eye of a man and left eye of a woman, fevers, living in jungles and hills, intercourse with sick or mad woman, bravery, superiors, managers and government servants.

The Moon governs mother, clothes, body, sound sleep, tuberculosis, unsteady constitution, left eye of a man and right eye of a woman, employment, baths, stomach, travellers, and the public at large.

Mars is the lord of brethren, lands, weapons, anger, war, blood, operations, wounds, accidents, loans, enmity, loose morals, indulgence with widows, soldiers, surgeons, engineers, and photographers.

Mercury is the significator of education, friends, merchant, mathematics, astrology, dancing girls, nerves, lungs, accountants, teachers and book-sellers.

Jupiter rules sons and daughters, brain, intelligence, wealth, tutorship, benevolence, physical development, right ear, liver, blood disorders, lawyers, clergymen, bankers, grocers and preceptors.

Venus governs wife or husband, house, love, sexual pleasures, recreation, songs, conveyances, kidneys, generative organs, artists, songsters and scents dealers.

Saturn rules longevity, livelihood, servitude, menials, theft, sorrow, obstruction, widows, lame women, spleen, rheumatism, chronic diseases, dealers in land and property and labourers.

Rahu rules father's parents, studies, thefts, shooting, war, military people, witty conversation, poison, indulgence with sick women, jail, fetters, garrulousness, small-pox, epilepsy and biliousness.

Kethu is the lord of mother's parents, cunningness, sinful deeds, debts, leprosy, unexpected death, measles, itches, enmity, and snake charmers.



Indira Gandhi National
Centre for the Arts

CHAPTER XI

RISING SIGNS AND THEIR INFLUENCES

In this chapter the general influences of the rising signs are given so as to enable a student to have an idea of the influence of each sign. These descriptions will prove correct only when there are no planets in the sign or when there are no planetary aspects. If on the other hand, there is any planet or planetary aspect, the influence of such planet only will predominate. In judging the nature and character of the native, the qualities of Navamsa lagna may have also to be taken into consideration. There will be a tendency on the part of a student to apply the under-mentioned influences to his own case without considering the other aspects. He is therefore warned that the following influences may have to be taken only as guiding factors and not as conclusive factors.

Indira Gandhi National
Centre for the Arts

Aries :—If the native's rising sign is Aries, he will be lean and of medium height. He will have long face and neck, black eyes, dark complexion, rough hair and strong limbs. The disposition will be angry, rough, quarrelsome, ambitious and quick. If the sign be aspected or occupied by Mars, the native will be interested in agricultural work, machinery or tools. If the sign be aspected by Jupiter he will have a humble profession.

The outstanding quality of this sign is that the native will be a poor eater, fond of travels and will have bold eyes.

Taurus :—If the Janma lagna be this, he will be a short, thick-set person. He will have a fair complexion, large nose and mouth, broad shoulders, dark hair and eyes, and the hairs sometimes curling. The disposition will be angry, conceited and violent, ill-natured, selfish in comforts, fond of drinks and a bad husband or wife. If Venus occupies or aspects, he will have many enjoyments.

The outstanding quality of this sign is that the native will be lethargic. He will also be very patient even at the time of adversity.

Gemini :—The person will be active. He will have long arms and hands, dark complexion, dark brown hair, black eyes and quick sight. The disposition will be scientific, fond of reading, ambitious of fame, moderate eating and respectful. If the sign be aspected by Mercury, he will acquire knowledge of all arts and sciences.

The outstanding quality of this sign is that the person would like to remain in his house often loving his own ease. He will also be ready-witted and quick in understanding things.

Cancer :—He will be of moderate stature ; will have a round face, pale complexion, light-brown hair, weak constitution and grey eyes. The disposition will be timid, dull, careless and harmless. If this sign is aspected or occupied by the Moon, he will have great happiness and if occupied or aspected by Jupiter, he will have immense wealth and comforts.

The outstanding quality of this sign is that the native will be a quick-walker and a short-set person.

Leo :—Large stature, light hair, large and round head, ruddy complexion, grey eyes, quick sight, big bones and broad shoulders will be the appearance. The disposition will be bold, firm, ambitious, courteous, peevish, sportive, active and confident.

The outstanding quality of this sign is that the native will be short-tempered, and will not live with his mother mostly.

Virgo :—Well-formed body but not handsome, ruddy complexion, round face, dark hair and eyes will be the appearance. The disposition will be ambitious, active and fond of elocution, learning and curiosities. If occupied or aspected by benefics he will have immense wealth. He will have a household powerful god which will be helpful to him throughout his life. If Jupiter is in trines he will lose his lands.

The outstanding quality of this sign is that the native will have slipping clothes or dresses. He will often have down-cast eyes on account of shyness. He may enjoy at least for some time others' property or live in others' houses.

Libra :—Tall straight body, smooth hair, round face, fine complexion and dark eyes will be the appearance. The disposition is ambitious, and fond of the other sex. The native will have comforts, will be a man of a few words, truthful and skilled in trade. If the sign be occupied by Venus he will be an eminent gentleman. If the Sun is at trines he will be happy but if he is in other places his period will be unsatisfactory.

The outstanding quality of this sign is that the native will be talking in a soft tone generally and will have two names. There may be troubles about wife or children.

Scorpio :—Middle stature, robust health, thick-set body, broad face, dark complexion, brown, curly and plentiful hair and ill-made feet will be the appearance. The disposition will be reserved, ambitious, furious, brutish and mischievous. If Mars occupies this sign, he will have a tendency to be cruel, mean-minded and devoid of character. If Mars aspects he will have a commanding spirit. The Moon at trines is good.

The outstanding quality of this sign is that the native will be more often than not mischievous and rude.

Sagittarius :—Well-formed features, handsome, long face, ruddy complexion, high forehead, long nose, clear eyes and brown hair will be the appearance. The disposition will be bold and active, generous and open-hearted, fond of sports and recreations and ambitious of acquiring fame. If the birth takes place in the first half of the sign, he will be disposed to evil ways; if it takes place in the second half, he will be wealthy. If Jupiter occupies this sign he will be affluent. Jupiter in trines will be good but Mercury in trines will be bad.

The outstanding quality of this sign is that the native will have a short stature and a notable voice. He will also be self-interested.

Capricorn :—The native will be slender. He will have long thin face, thin beard, dark coarse hair and awkward gait. The disposition will be sharp, selfish, covetous and unstable. He will have wealth and happiness but weak intellect. If the sign be aspected by Saturn he will have a capricious stomach and will eat various kinds of foods ; and if aspected by benefics he will be rich.

The outstanding quality of this sign is that the native will have no stable employment and will be fond of travels. He will adjust his habits to his self-interest.

Aquarius :—The native will be stout and strong. He will have a middle stature, fair complexion, fine hair and dark eyes. The disposition will be good and generous, fond of sports and recreation but pessimistic often. If aspected by benefics he will be a King. If Venus is at trines, wealth, lands and houses will increase but if he is in quadrants or friendly houses he may not render useful effects. If malefics aspect, the native will be poor, miserly, firm-minded, jealous and addicted to thieving.

The outstanding quality of this sign is that the native will be miserly and fond of club life. There will be anxiety and disgrace for some time in his life.

Pisces :—Fleshy pale face, sleepy dull eyes, brown hair, short legs and arms and sickly constitution will be the appearance of the native. The disposition will be dull, indolent, non-chalant and loving his own ease. If Jupiter aspects he will lead a long and comfortable life. If Venus occupies he will be wealthy.

The outstanding quality of this sign is that the native will either drink water often or will have profuse perspiration. He may meet with a drowning accident.

CHAPTER XII

EFFECTS OF THE SUN IN EACH SIGN

The Sun is the Giver of Life and his position at the time of birth influences not a little the character and disposition of the native. The effects of the sign occupied by him at the time of birth are as follows :—

Aries :—The native will be self-assertive and aggressive. He will think too much of his position and energy and may not be amenable to reason. He will always like to be in the lead and will loathe to follow. He may be radical in thought and action. He will be greedy for the results of his endeavours and labour. He will be a spend-thrift and may always be in want. He will have the capacity of forcing the subordinates to work for him whenever necessary.

Taurus :—The native will be kind and peaceful but will be persistent in clinging to an idea once conceived. He will not relish contradiction and there will be difficulty in convincing him of the mistake, but if it is tactfully pointed out to him he will try to rectify it. He will have good executive ability and will be persevering and patient. He will be fond of arts and science, comforts and luxuries. He will be fortunate and will have inheritance. He will be keen on only material possessions. Though born with a good vitality he is likely to lose it in course of time on account of wasting habits. He is susceptible to diseases like enlargement of liver, heart disease and congestion of kidneys.

Gemini :—The person born under this will be quick-witted and sprightly. He may have ability to express himself clearly and to the point. He will have a good memory, rapid learning and love of travels. He will be scientific, fine-looking and brisk. He will be easily worried and irritated, which will be reflected in his actions and his bodily health. He will be susceptible to

flattery and consequently he will be mis-directed. He will be a good conversationalist.

Cancer :— The native will be a conscientious worker and may be trusted for secrecy. He will often change his residence or vocation. He will be a coward and will have often cares and anxieties. He will have tenacity of purpose and will have good vitality.

Leo :—Born under this, the native will be ambitious, noble and magnanimous. He will scorn to do mean things and will be a good leader. He will be a true friend and will have capability to win his way. He will be enthusiastic, quick-tempered and will have a good will-power and memory.

Virgo :—The native will be cynical, critical, bigoted and sensitive to suggestion of health. He will not believe in things unless scientifically demonstrated. He will be lazy but will drive his subordinates to work for him and consequently there will be enmity. He will have new associations and friends and will seek new ways and means for his amelioration. He will be ingenious and versatile. He will be fond of science, particularly chemistry and hygiene.

Libra :—The person born under this will be very fond of pleasures. He will be an ardent worker. He will take up a vocation with a good zeal but will leave it suddenly, take up another and work with equal zeal, so that there will be no stability. He will be once very happy, enthusiastic and cheerful but all on a sudden he will get himself worried, and melancholic.

Scorpio :—Born under this, the person will be honest, just and indefatigable. He will not be inclined to do work in half-measures but will go to one extreme or other. He will plead on behalf of others and will be ready to sacrifice himself for the good of others. He will be sarcastic and of uncertain temper. He will have a strong imagination with a clear and penetrating mind. If afflicted, he will bring anarchy and destruction ; and will be addicted to malpractice.

Sagittarius :—The native will be jovial and will be respected in society. His friends would like to have his company often. If born in the first part of this sign, he will be a gambler, criminal and unscrupulous in the matter of satisfying his desires and passions. If born in the second part of this sign, he will be good, noble, moral and idealistic. He will also be orthodox, charitable and oriental in methods. He will try to avoid quarrels and will intervene on behalf of others and hence he may shine as a lawyer. He will be a very good conversationalist and will narrate things in an interesting way. He will be quick and ready-witted but will be proud and self-confident.

Capricorn :—The person born under this will have a low vitality but will cling to life with tenacity. He is susceptible to colds, falls and bruises. He will feel shy in the presence of others. He will be fond of detective work. He will be jealous, suspicious, ambitious and pre-severing. He will be anxious about his services being recognised by others. He will have a good executive ability and will not feel quite at home if he is asked to work under others. Hence if he works under others he will feel himself worried and pessimistic. He will have no inclination for marriage, and if married he will not be at ease.

Aquarius :—The native will be unsophisticated, shy and affable. Because of the simplicity he may have many friends. Though he differs on many points he will usually yield for the sake of harmony. He will be fond of science, philosophy and literature. He will not like the esteem of others and will be strong in their likes and dislikes. He will cling to an opinion formed of others.

Pisces :—The native will be honest, methodical, cordial, sympathetic and sensitive. He can be entrusted with secrecy as he will be close-mouthed. He will have no inclination to exert himself much even for the purpose of exercising his own rights. He will be fond of good things and rich food, and will drink plentifully.

CHAPTER XIII

EFFECTS OF THE MOON IN EACH SIGN

The Moon is the Lord of Mind and Body and his position at the time of birth largely influences the health and aptitude of the native. The following are the general effects on the various signs occupied by her at the time of birth.

Aries :—The stature will be indifferent. The native will have a round face, round eyes and weak knees. There may be a black mole or mark of some injury either on his face, arm-pit or leg. He will be copper-coloured and will be a moderate eater of hot vegetable food ; will be easily pleased ; fond of sexual pleasures ; and liable to fits of anger. He will have deformed nails, uncertain disposition, self-respect, valour and temporary wealth. He will be capricious and afraid of water. There is a chance of improvement and a good result may be expected if he carries on business with persons having Kataka, Simha, Dhanus or Meena rasis. 1, 6 and 11th thithis are favourable. Tuesday is suitable. He will spend money on good purposes. He will have a wife suffering from diarrhoea. Critical time may be expected in the 3rd, 6th, 8th, 12th, 14th and 15th years, months or days of his life. There will be a public scandal against him. Military line or some independent profession is favourable to him.

Taurus :—The native will be handsome and attractive. He will have a good gait, and a mole on the side of the hip or right leg. He will be a man of influence and will be aloof from the relatives. He will have a blessed life, patience, steady friendship, good nature and happiness in the middle and latter part of his life. There will be phlegmatic influences. Vrishaba, Mithuna, Kanni, Makara and Kumbha rasis are friendly to him and Kataka and Simha inimical. There will be adversity in the 1st, 16th and 55th year, month or day. He will suffer from cold, diarrhoea or eye trouble. There will be unexpected wealth, dis-

grace by the court of justice and capability to converse well. He will have interest in music or painting.

Gemini :—Tall stature, copper-coloured eyes and curly hairs, pale face, flat nose, smiling face, garrulousness, crafty, active, witty, gallant, keen intellect, inclination for good eating, fond of music and dance, keen perception of others' motives, strong in day time ; 1st, 7th and 12th thithis inauspicious ; Vrishaba, Simha, Kanni and Thula rasis friendly ; Kataka inimical ; insult from lower class women ; unexpected riches ; friends turning out ultimately as enemies ; fond of scientific and literary pursuits ; fond of travels ; more than one occupation ; and wearing a ring of green stone is auspicious.

Cancer :—Tall stature, large bones, large eyes, high lips, walking quickly with body bent, influence of a woman, learned in astrology, good friends, many houses, wealthy, influential, moved by flattery, fond of water and garden, strong at night, sufferings from coughs ; 2nd, 7th and 12th thithis inauspicious ; Simha, Mithuna and Kanni rasis friendly ; accident by falling from a high place ; danger from fire ; mole at the bottom of the privy parts ; loving wife ; inimical towards lower class people ; drowning accident ; improving the status by self-exertion ; fond of music, painting and poetry ; residing near river or sea ; inclination to make journeys on sea ; and dealings in liquids.

Leo :—Tall, fair large eyes, well-built body, smiling face, ambitious, sensitive, candid, hatred towards women, sufferings from tooth-ache and stomach ache, deformed limb, steady mind, attachment to mother, strong in day time ; 3rd, 8th and 13th thithis inauspicious ; fond of pleasures ; liking towards flesh and forests ; lover of music, painting, poetry, perfumes and luxuries ; death in some sacred place ; and feeding on the milk of two women at infancy.

Virgo :—Middle stature, handsome, pale, black hair, ambitious, pensive, fond of sexual pleasures, god-fearing, learned in sciences, good memory, acquiring education easily, self-sacrificing nature, phlegmatic constitution, enjoying the house and pro-

perty of other people, living in foreign places, strong in day time ; Wednesday auspicious and Tuesday inauspicious ; mole on either neck, arm or back ; suffering from coughs ; wicked wife ; many enemies ; happiness through servants ; vocation in medicines or food-stuffs or education.

Libra :—Tall, well-built body, ruddy complexion, raised nose, defective limb, respectful to brahmins and religious people, intelligent, clean, influence by women, fond of travelling, rich, clever, strict in business dealings, a benefactor to his relatives who will reject him, strong in day time ; 4th, 9th and 14th thithis inauspicious ; garrulous, making friends easily, fall from a high place or horse-back, skin diseases, stomach ache, indulgence with many women, birth of many children, fond of music and poetry, desire to wear diamond ring, popular, and subject to be influenced by other people.

Scorpio :—Short, fleshy, dark complexion, broad eyes, broad chest and thighs, black hair, mole on the face, defective feet, wicked, fond of other sex, aloof from parents and teachers, indolent when young, lines in the palm of the shape of a fish, clean, flourishing trade, devoted wife, death after a chronic illness, treacherous friends, fond of drinks, and self-reliant.

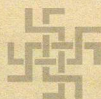
Sagittarius :—Short, handsome and symmetrical body, straight face, oval visage, big crooked teeth, disfigured nails, sunken belly, good, generous, ambitious, loss of paternal property, intelligent, charitable, strong in kinship, strong in day ; 3rd, 8th and 13th thithis favourable ; Thursday auspicious ; Monday inauspicious ; Aries, Cancer, Leo and Scorpio auspicious ; a nice speaker, a poet, diverse occupations and undertakings, sincere and candid.

Capricorn :—Short, lean, fine eyes, slender waist, black mole on the neck, vicious, loving to children and wife, quick in grasping, attachment towards low-class women, shyness, miserly ; 4th, 9th and 15th thithis inauspicious ; Saturday auspicious ; sympathetic, quarrelsome, slow, selfish, and cautious.

Aquarius :—Middle stature, hands rough with hair, prominent neck-bone, large feet and thighs, obliging, active, clever, lov-

ing others' wives, evil disposition, deceitful ; fond of flowers, perfume, friends and travelling ; black mole either on face, arm-pit or leg ; strong in day time ; 3rd, 8th and 13th thithis bad ; Saturday auspicious ; sufferings from cough ; accident in water ; sympathetic member of a secret society ; fond of astrology, recreation, society, education, science and politics.

Pisces :—Pale, fleshy, round face, strong body, lofty nose, selfish, fond of other sex, subject to cough, simple, a nice speaker, learned, fickle-minded, easily discouraged or depressed, Thursday auspicious and Wednesday inauspicious, hidden treasures, dealings in property obtained from sea favourable.



Indira Gandhi National
Centre for the Arts

CHAPTER XIV

EFFECTS OF CERTAIN PLANETARY COMBINATIONS

There are certain horoscopes which would *prima facie* appear to be very good, the important planets being located in exaltation signs etc., but in reality the native would lead a very ordinary life. Conversely, some persons having planetary positions in depression signs etc. rise to eminence despite the weak positions of planets. The reason for such an opposing influence is due to the fact that the good or bad effects as they appear in the horoscope are negated by certain planetary combinations or positions. A study of these positions is therefore of prime importance before the predictions are given on the basis of ordinary planetary positions. These positions are also called *Yogas* and these yogas will determine the status of the native. There are numerous such yogas, of which the most important and frequently observed ones are given in this chapter.

Indira Gandhi National
Centre for the Arts

If the lords of the 3rd, 4th and 5th houses join together in the 4th house, while Venus is with the lord of Lagna, *Rajayoga* is caused. If the lord of the 10th house is in the 5th place of the Full Moon, *Rajayoga* is caused, on account of which the native will live up to 100 years without fear of troubles from enemies. He will have a very enjoyable life. If the lord of 2nd house occupies Lagna or 9th, 10th or 11th house from the Moon, *Rajayoga* is caused. If the lord of the 6th house from Lagna joins the 12th place from the Moon there is similar yoga. If the lord of the sign occupied by Venus is in *Vrishaba*, which happens to be a *kendrasthana* from the Moon, *Rajayoga* is caused. If the lord of the sign occupied by a depressed planet is at a *kendra* place from the Moon, the evil effects of depression are not only nullified but *Neechabanga Rajayoga* is caused. If the lord of the sign occupied by a depressed planet is in exaltation or own house there is similar yoga. If the planet that would be exalted in the depressed sign occupies a quadrant from the Moon similar yoga is caused. A person born in this yoga will

be prosperous, affluent and favoured by the government. It is not meant that a person having a Rajayoga will become a king but he will become eminent and very affluent. If the lords of 9th and 10th houses join and occupy a trine or a quadrant, Dharma-karmathipathi Rajayoga is caused and a person born in this yoga will have conveyances and reputation and will be holding a very important post. If a lord of another quadrant or trine joins them the effect will be far-reaching but if a lord of Nasasthana joins them, there may not be any effect of the Rajayoga.

If Jupiter occupies the 4th, 7th or 10th place from the Moon, the position is called *Gajakesari Yoga*. A man born under this will be wealthy, renowned, capable, happy and scientific. But he will be vain. If Jupiter is in a Nasasthana from the Moon, such a yoga is called *Chakata Yoga*. But if Jupiter happens to be at a quadrant or a trine to the Ascendant at the same time there will be no effect of Chakata Yoga. Born in this yoga, the native will be prosperous for some time and miserable for some time and the cycle of fortune will be rotating. If the lords of the Ascendant and 9th house are powerful and occupy quadrants or trines in exaltation *Lakshmi Yoga* is caused. Born under this, the native will be very happy, hospitable, wealthy, learned and favoured by the government. If the lords of any two signs exchange their places, the position is called *Parivarthana Yoga*. For example, Mercury in Kataka and the Moon in Mithuna will be Parivarthana Yoga. If there is an exchange of places between lords of trines and quadrants, the effects will be very good but if a lord of a Nasasthana exchanges, the person will be rude, notorious, quarrelsome and obstructive. If any planet is depressed in the 3rd, 4th, 9th, 10th or 11 house from Lagna, the native will become affluent and eminent. If the Sun and Mercury combine and occupy 1st, 4th, 7th, 8th or 12 house, the native will be rich and will have governmental favours.

If the lord of Lagna and that of the Moon's rasi join a quadrant, *Pushkala Yoga* is caused, on account of which, the native will be wealthy, kingly, renowned, honourable and fond of jewels and costly dresses. If the Moon is in exaltation or own house at trines or quadrants having Jupiter's aspect *Gowri*

Yoga is caused. Born under this, the native will have a well-built and handsome body, high pedigree, governmental favour and birth of dutiful sons. If Saturn is in the 2nd house from the Moon, *Sunabha Yoga* is caused on account of which the native will have no material paternal property but he will amass much on his own exertions and will lead a decent life. If the Seven planets excluding the Dragons are in seven houses from the Lagna, *Vallaki Yoga* is caused, on account of which the native will shine as a good songster or dramatist but will be poor. If they are in the first six houses, *Dhama Yoga* is caused, on account of which the native will be hospitable, charitable and helpful to others. If they are in the first five houses, *Pasa Yoga* is caused and the person born under this will be good-natured and will earn money by legal and unblamable means. If they are in the first four houses, *Kethara Yoga* is caused and the native will be clever, good and pleasing and will have immense lands. The planets in three houses cause *Soola Yoga*, which will cause poverty, peevishness, mischievous tendency and neediness. If they are in two houses, *Yuga Yoga* is caused and the person will be learned in sciences, pessimistic and miserable. If they are in one house *Gola Yoga* is caused, on account of which the native will be very poor, dull, impudent and dirty.

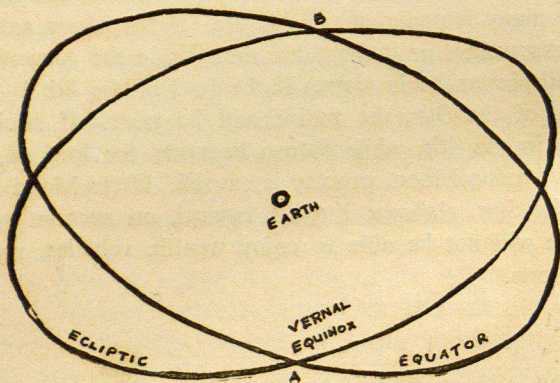
If the Ascendant falls in Saturn's house and the Moon there, while Jupiter in the 11th, the native will have *Dharidhra Yoga* and consequently he will be poor. If Jupiter and the Moon join in the 2nd or 5th house, *Kathiri Yoga* is caused and the native will have many impediments in his life. If the Moon and Saturn join the Ascendant or if there are malefics in the Ascendant, the native will always be in want. If the lord of the 8th is stronger than that of the 9th, the native will be poor. If Jupiter and Mars are in the 4th, while Saturn becomes the lord of the 8th from the Waxing Moon, poverty is caused. If the Moon is quadrant to the Sun, *Athama Yoga* is caused, on account of which the native will not be able to enjoy wealth, vehicles, reputation and comforts.

CHAPTER XV

PRINCIPLES OF WESTERN SYSTEM OF ASTROLOGY

There are two systems of Astrology, namely, *Nirayana* system and *Sayana* system. The Indian system of astrology is called *Nirayana* system while the Western system of astrology is called *Sayana*. In the Indian system, the starting point of the zodiac, namely, the first point of the sign Aries, is taken from the mid-point of the group of stars called Aswini. As this zodiac is based on the Fixed stars, it is called The Fixed Zodiac. In the Western system, the zodiac starts from a variable point called Vernal Equinox and hence it is called The Movable Zodiac.

All planets move round the Sun in an ellipse. The path in which a planet moves round the Sun is called its *Orbit*. While the Earth moves in its orbit, the Sun appears to move in the sky in an imaginary path called the Ecliptic. The inclination of the Earth is about $23^{\circ}-27'$. The Celestial Equator and Terrestrial Equator meet at a point called *Vernal Equinox*. This Vernal Equinox itself is moving slowly at the rate of about $50\cdot27''$ a year and from this point the Western Zodiac starts. The following diagram will explain :



On 1st January, 1965, the Western Zodiac was ahead of the Indian Zodiac by $23^{\circ} 21' 48''$. This is called *Ayanamsa*. By deducting this figure from the longitudes of planets given in the Ephemeris, the longitudes of planets by the Indian Zodiac can be arrived at.

In India, several *Panchangas* following the Hindu method of calculations of planetary positions are being published. In the olden days there were eighteen *Siddhantas* following different methods of astronomical calculations. The calculations of most of them were very inaccurate and Varahamihira selected only five out of them and discussed about them in his *Pancha Siddhantika*. He dispensed with Romaka, Paulisa, Visishta and Brahma Siddhantas and preferred Surya Siddhanta. According to modern science, by the use of precision instruments, the figures arrived at by the Surya Siddhanta are also found to be inaccurate. For example, the Earth is found to be making one full round of the Sun in 365 days 6 hours 9 minutes and 9.3 seconds, whereas the Surya Siddhanta calculates as 365 days 6 hours, 12 minutes and 36.56 seconds. In the circumstances, the almanac-makers nowadays adopt the figures as given in the Ephemeris or Nautical Almanac and deduct the ayanamsa value. Regarding the ayanamsa each almanac-maker adopts his own value for the reasons best known to him. In spite of differences of opinion in the matter, many follow the figure of $23^{\circ} 21' 48''$. For the years subsequent to 1-1-1965 an addition of $50.27''$ to this has to be made for each year.

Regarding Planets, the Hindu Astrology deals with nine planets including Rahu and Kethu. Rahu and Kethu represent the Moon's North and South Nodes and they are not therefore really planets. In the Western system, the recently discovered planets, namely, Uranus, Neptune and Pluto are also being considered. The ancient Hindus knew that there were other invisible planets also but they took only the seven principal planets which were visible to naked eyes and found to represent the five principal Elements responsible for the natural cyclical movements in the sub-lunar world. The Sun represents the soul of every living being while the Moon its body and mind. The other five

planets represent the five Elements of Earth, Water, Fire, Air and Ether. These elements cause movements and transformation because of their varying degrees of inter-action. Rahu and Kethu cause eccentricity. The three newly discovered planets do not represent any of these elements but they have their own peculiarities. Uranus or Herschel causes eccentric or peculiar attitude, suddenness, revolution, electricity, telepathy, invention, occultism, novel or odd views etc. Neptune is mediumistic, mysterious and deceptive. The effects of Pluto are not yet fully discovered. Yet, it is associated with the unseen world, house of death and sudden eruptions. Since these planets are being considered only as limbs and not as organs, they are not considered in the Hindu astrology.

There are several other differences in the methods of interpretation between these two systems, which are outside the scope of this book.

The scientific method of finding the correct degree of Ascendant for any place in the world is by using the Table of Houses published by Raphael or others. Take the table for the latitude of the required place and note the ascending degree for the required Siderial Time. This will be the Sayana ascendent and from this deduct Ayanamsa to get the Nirayana ascendant.

For finding out the exact siderial time for the required standard time of a day, the procedure is to deduct or add, as the case may be, the difference in time between the Standard Time and Local Mean Time from the Standard Time in question and add the resulting time to the Siderial time of the day as noted in the Ephemeris. To this should be added further at the rate of 10 seconds per hour for the time in question. Against this siderial time, Table of Houses has to be referred to for the particular latitude of the place.

Example : Bangalore — Lat. $12^{\circ}-59'$ and Long. $77^{\circ}-34'$.
Difference in time between Indian Standard Time and Local Mean Time is 20 minutes.

Date — 5-6-1965 — Siderial Time as per Ephemeris is
4 Hrs. 53 Mts. 54",

Required Time — 2-15 p.m. 1 S T.

The procedure is—

Siderial Time at Noon of the day. 4-53'-54"

Required Time 2-15

Less Difference in time 0-20

1-55—0

Add : 10" per hour

for 1-55' 0- 9—19

1-55 -19

Siderial Time

6-49 -13

In the Table of Houses —

Against 6-49-13 Sid. Time — 12°-44' of Scorpio
rising

Less : Ayanamsa 23°-22'

19°-22" of Libra.

This is the Nirayana position of the Ascendant.

Thus, the Ascendant and other carps of Houses also can be calculated from the Table of Houses.

PART SECOND

PREDICTIONS

CHAPTER XVI

HOW TO MAKE PREDICTIONS

In the first book we considered the nature and qualities of the influencing bodies and the general influences of the Ascendant, the Sun and the Moon. We shall now enter into the study of every house (bhava) which will form the basis of predictions about future events of human life. Every bhava commences from the Lagna or the Rising Sign and there are, as already stated, twelve bhavas which cover all the events of a person's life.

The Ascendant is considered to be the most important sign as it governs one's own life. Unless the Lagna is powerful a man's life will not be smooth and happy. In this connection, it has to be remembered that even the strength of other bhavas is likely to diminish if the lord of Lagna joins a Nasasthana or depression. The strength of the Rising Sign, may be gauged by the position of the lord of the Lagna, the planetary positions in the ascendant and the kind of aspects which the Lagna receives. When there are several aspects, the most powerful one has to be given prime importance. Similarly, when there are influences of several planets, the influence of the most powerful planet will dominate. In this connection, the points mentioned under 'Shudbalas' should be borne in mind.

A peculiar thing which we may more often observe in a horoscope is that all the events assigned to a certain bhava will not at the same time prove successful, even though the house is very strong ; but there will be only mixed results. For example, from the Fourth House, we may deduce mother's position, the native's

landed property, comforts, education, etc. Though the bhava is powerful, it is possible for the native to enjoy only some of the events in a satisfactory manner. He might have had much landed property but would have lost his mother soon after his birth or would have had good education, etc. without having comforts at all. To what is this due? This is due really to the fact that the *Karaka* i.e., the significator of the particular event might have been very weak though the house was strong. Taking the above case, the lord of Mother, i.e., the Moon, might have been very weak though the fourth house was powerful. Hence he lost his mother. Mars, the lord of property, might have had very powerful aspects and hence he had lands. Thus the significators will play an important part in the determination of an event.

Regarding the position of the planets, we usually take the position of the planets from the Lagna. The Moon's Rasi at the time of birth is also equally important and hence the position from the Rasi should also be observed whenever a deduction is made.

In order to deduce results, we should at first examine the position of the bhava governing the event. If there are planets in that house, the nature, strength and quality of the planets should be ascertained. A natural benefic owning bad houses or having had conjunctions or aspects will be construed as an evil planet. Similarly, a natural malefic may be a good planet if it has got good adhipathya and good conjunction and aspect. Secondly, we should find out whether there are benefic or malefic aspects to the house in consideration. Thirdly, the lord of the bhava should be considered. The conjunction, aspect and the place occupied by him will determine the result. Fourthly, the Navamsa occupied by the lord of the bhava should be studied. Lastly, the nature, strength and position of the Significator of the event should be studied. If there are no planets in the bhava or if there are no planetary aspects to such a bhava, then the lord of the bhava and the lord of the Navamsa sign, where the lord of the bhava stays, may have to be looked into. One important thing to note is that all these points may have to be determined having the Lagna as well as the Rasi as the starting sign.

General rules for predicting events

(1) Each bhava will have beneficial results if benefics, lords of trines or quadrants and friendly planets, occupy them. The results will be bad if malefics, lords of nasasthanas and enemies occupy.

(2) If the lord of the house joins a nasasthana there won't be beneficial results to the house. If such lord is a natural benefic and joins 8th place, the results of the bhava will diminish, but if he is a natural malefic, the results will be very evil. If there is aspect by a benefic the evil effects will be mitigated and if there is aspect by a malefic or an enemy these effects will be worse. If an afflicted planet is in a bhava, the results of the bhava will be curtailed.

(3) If the Lord of Lagna joins any planet the latter will become powerful and he will also do good. Similarly, the lord of Lagna wherever he occupies will cause profusion to the results of the bhava. But if he occupies the nasasthanas of the bhava while the lord of the bhava is weak, the results of the bhava will be affected.

(4) If a planet has one good adipathya and one bad adipathya and if he occupies his own house, the planet will give the results of the bhava occupied by him and not the results of the bhava unoccupied by him. For instance, in the case of Virgo, if Saturn is in the 5th house, Makara, he will not deny children though he owns 6th house. But if he occupies the 6th house he will be prone to do the things attributed to the 6th house only and he will not be influenced by the ownership of the 5th house.

(5) The Lord of Lagna, though a malefic, will give good results to the house occupied by him. If he owns two houses of which the other is bad (8th or 12th house) and not 6th he will have the strength of Lagnathipathya only and will not be affected by the bad adipathya. For instance, if Mars becomes the lord of Lagna, which is Mesha, (despite the ownership of 8th house also) he will be inclined to do good wherever he occupies.

(6) If the significator of an event occupies a house which signifies the same event, such event will be affected. Thus if Mercury, the lord of education, is in the second house, which signifies studies, the education of the native will be affected.

(7) If an exalted planet aspects another exalted planet, the results of exaltation will not be good.

(8) Mercury will give good or bad results according to the nature of the planet conjuncting him. If there is no conjunction, his results will be based on the strength of the lord of the sign occupied by him. The results given by the Dragons will also be on similar lines.



Indira Gandhi National
Centre for the Arts

CHAPTER XVII

FIRST HOUSE

From the first bhava or the Lagna, the nature and aptitude, body and colour, mind and taste, nativity and fame, age and strength, memory and will-power, position in and vicissitudes of life, health and wealth, conduct and prosperity may be predicted.

If *the Sun* remains in the first place the native will have conveyances and governmental favour. He will dominate over his enemies. He will have a house-hold powerful god, which will help him in his life. He will be a short-tempered man, even though he is happy. If the Lagna happens to be his exaltation sign, he will have good reputation and prominent eyes but will be haughty. It is said that if Meena is Lagna and the Sun there, women will be attached to him. If it is Simha Lagna, he will be gallant but will be night-blind. In Kataka he causes spot on the pupil of the eye.

If *the Moon* is located in the Ascendant, the native will be gentle, provided it is a waxing Moon. If the waning Moon is in Lagna the native will be a servant and deaf. If malefics aspect the ascendant the native will be indisposed within ten days. If the Moon is powerful the person will be fair, good-natured, feminine in nature, happy in general and will have a cool brain and mind. If Kethu or Rahu aspects him the native will be bulky. Even if any other watery planet like Venus or Jupiter aspects him he will be so. If the Lagna happens to be a watery sign the native will be bulky or fleshy.

If *Mars* is in the rising sign, indulgence with other women may be predicted. The native will be gallant, provided Mars happens to be powerful. If he is the lord of the fourth house and occupies the ascendant, he will have immense wealth and property. His colour will be brown. The constitution will be sound. Eyes will be brownish. The native will be peevish. Thus

it can be deduced from the strength of Mars and the lord of lagna, the nature, colour and character of the native.

If *Mercury* occupies the Lagna, the person will be learned — here too the strength of Mercury will have to be ascertained. If he is the lord of Nasasthana or if he is in his fall, the native will be foolish and insane. If he happens to be powerful or if he is aspected by powerful benefics, he will be well-versed in mathematics. Generally, Mercury in lagna causes interesting and intelligent power of speech. The native will have interest in studies and club-life.

Jupiter remaining in the Ascendant causes the native to be benevolent, grateful, learned, sane and fair. The stature will be rather tall. Life will be smooth, long and reputed. All the people will extol him of his meritorious deeds. He will be a deep thinker, a good mathematician, a good eater preferably of sweets. The outstanding qualities are that the native will be frank and will have a feeble but sweet voice. He will be amiable and social. He will get the confidence and help of superiors.

Indira Gandhi National
Centre for the Arts

Venus in the Ascendant makes the person fond of sexual pleasures. He will be handsome and will have a well-built body. He will have an artistic taste. He will be feminine in appearance if Venus is strong. If he happens to be the lord of the 4th, 10th or 11th house, the native will have conveyances and houses.

Saturn in the Rising sign causes the person to be secular and dull. The native will be unusually tall and will have a short life. The nail will be rough and ugly. One outstanding quality is that the native will be pessimistic and pensive. He will be a task-master. There will be mental anxiety in youth. But if Lagna be Dhanus, Makara, Kumbha, Meena or Thula and Saturn there, the native will prosper in life and will hold a government appointment or will have governmental favours. He will be a Presidency or District officer if Saturn is in exaltation or own sign. During the middle part of the life the native will have wealth.

If *Rahu* is in Lagna the native will be cruel, cunning, peevish and hard-hearted. One outstanding effect is that the teeth will

be protruded or very prominent. If Rahu is weak the native's body will be frail and lean. The native will be addicted to diseases and will especially suffer from stomach complaints owing to the administration of poisonous drugs. He will be able to read others' mind quickly. He will dress in a tip-top fashion. If a benefic aspects him the bad effects will be diminished.

Kethu causes the person to do bad deeds rather than good. The native will dress in a slipshod manner. He will have interest in theology and belief in supernatural powers. He will be addicted to diseases and will be ungrateful and talebearing. If a benefic aspects him he will be plumpy. If a malefic aspects him he will be weak. In Gemini and Virgo, *Kethu* gives good appearance and bold nose. One outstanding quality when *Kethu* is in Lagna is that the cheek bones will be prominent and the cheeks on both sides will be depressed.

If the lord of lagna is in exaltation, own house or in a friendly sign while benefics are in lagna with beneficial aspects, the native will have a long life, reputation, and prosperity. If the lagna has malefic aspects and if the lord of lagna joins nasasthanas or if he is in depression, inimical signs etc., the native will have a short life, fickle-mindedness, poverty and unclean body.

If the Rising sign falls on a Movable sign, the native will earn his livelihood in distant places and will be moving; if it falls on a Fixed sign, he will be in his native place having a sedentary occupation and if it falls on a common sign he will be elsewhere for some time and will come back to his native place later.

If the lord of lagna aspects the Ascendant the native will have governmental favours, wealth and comforts. If malefics aspect, there will be dissatisfaction in life. If the lord of 6th aspects he will be subject to fevers etc. ; if the lord of 12th aspects there will be expenditure on his account and if that of 8th aspects there will be obstacles and accidents.

If the lord of lagna and that of 3rd house are friendly and in trines or quadrants there will be cordiality between the brothers

and if they are inimical or in nasasthanas there will be enmity between the brothers. Similarly, the relationship between the lord of lagna and that of the fourth will tell the cordiality between the native and mother, 7th house about wife, 9th house about father and son.

Complexion

The complexion of the individual is determined by the most powerful of the Lagna, the Moon's Rasi, and Navamsa Lagna. The lords of these signs and the planets occupying these signs will have to be taken into consideration. The most powerful planet in the horoscope will also affect the complexion of the native. If the planet be Sun or Mars, the person's colour will be brown ; if it be the Moon or Venus it will be white ; if Jupiter, yellow ; if Mercury or Kethu, somewhat dark ; and if Saturn or Rahu, black. Here too, if Jupiter, Venus, the Moon and Mercury are very powerful the person will be very fair but if they happen to be weak he will not be so. In cases of malefics if they are well-located the person's colour will be satisfactory and if they are ill-placed it will be displeasing.

Constitution

The lagna being a watery sign with benefics there, the native will have a stout body. If *Lagna Amsathipathi's* halted house's lord is a malefic he will have a weak body. The person will also be weak either when the lord of Rising Sign occupies a kendra house without strength or if he is in an inimical sign and in nasasthanas, or when the lord of Ascendant with that of the Moon's Rasi occupies a weak place. If the Moon, the significator of body, is weak and occupies a nasasthana the native will be weak. Judgment should be pronounced after taking into consideration all these points. Lagnathipathi means the lord of lagna and *Lagna Amsathipathi* means the lord of Amsa lagna.

Character

The character attributed to the most powerful planet in the horoscope will predominate. The nature and character of the

planets are as mentioned in the beginning of this chapter. The character of the lord of lagna or the lord of Amsa lagna, whoever is stronger, will also be the character of the native. If a malefic being the lord of the eighth is in Lagna the native will be cruel. The character of the planet occupying the ascendant will have to be given prime importance. In determining the character of a native the outstanding quality of the lagna may have to be taken into account. When there are no outside influences, the qualities of the sign occupied by the Ascendant may be attributed to the native.

Sex

The Birth Chart will show the sex of the native also. If the birth takes place on a Sunday and in the first $1\frac{1}{4}$ ghatikas, the native will be a male, if it takes place in the next $1\frac{1}{4}$ ghatikas the native will be a female, in the subsequent $1\frac{1}{4}$ ghatikas, male and so on. On Monday, birth of a female child will take place in the first $1\frac{1}{4}$ ghatikas, then male child in the next $1\frac{1}{4}$ ghatikas and so on. On Tuesday, the first will be a male, on Wednesday a female, on Thursday a male, on Friday a female, and on Saturday a male.

If the Navamsa lagna falls on a Masculine sign the native will be a male but if it falls on a Feminine sign the person will be a female. If the Waxing Moon is on the Ascendant the native will be a male but if the Waning Moon is on the Ascendant, a female. If Saturn is in odd signs from Lagna, birth of a male takes place but if he is in even signs birth of a female takes place.

CHAPTER XVIII

SECOND HOUSE

From the second place we can find out the monetary affairs of the native ; eyes and observation ; power of speech and studies ; imagination and memory ; mind and family ; gold and stone jewels ; and knowledge in *Shastras*. For other events of human life that can be deduced from this house, reference should be made to Part I.

The following are the general effects of the planets occupying the second house with strength :

The Sun :—The native will know *Shastras*, will talk well and will be rich. He will be very generous and extravagant. There will be pimples on his face. Eyes will be affected. Adipathya strength should also be looked into. A nasasthana adipathya will create bad effects.

Indira Gandhi National
Centre for Yoga & Health

The Moon :—The person will have early marriage. He will be extravagant, witty, successful in life, rich and scholarly. He will have good power of speech and his eyes will be affected.

Mars :—The native will be short-tempered, antagonistic towards wife, fond of ghee, prodigal and will be a tale-bearer. If Mars is the lord of a nasasthana he will stammer. He will have an early marriage and will be a land-holder.

Mercury :—He will be a learned man, nice talker, rich and will have a peaceful family. He will acquire money by dint of his own earning.

Jupiter :—The native will be learned in Sanskrit or orthodox literature, rich, wise and an unoffending talker and a treasurer.

Venus :—He will speak well with alliteration and reflection and will be a poet. He will be fond of sexual pleasures and will protect a large family. He will spend money on jewellery, dress and females and will have a successful life. He will have interest in music and drawings.

Saturn :—The native will be a dunce ; his wife will have dog-bite and sickness ; he will have eye troubles ; education will be hindered ; quarrels in the house with women ; monetary troubles and worries ; he will have faltering speech ; his teeth will be long and ugly ; and he will take food like meat, fish and wine.

Rahu :—The native will always talk in jest of others, marry twice and will have hindrance to education, family life and wealth. There will be injury to the eyes. He will be garrulous. If Rahu is in bad signs the native will always utter lies.

Kethu :—He will have taste in poetry and there will be loss of money, hindrance to education and unhappy family life.

Monetary Prospects

If the lord of the second house occupies the 11th house, which is called a place of gains, when the lord of the 11th house occupies at the same time the second house or if both of them are at quadrants to each other, the native will be rich and famous. If Jupiter occupies the 12th place, which is a place of expenditure, while the lord of the second house (house relating to wealth) is weak without having any beneficial aspects he will lose money. If the lord of the second house is set or depressed he will become a great debtor.

If the lord of the second is with that of the third he will have his brother's money ; if he is with that of the 4th he will get his mother's money ; if he is with that of the 5th he will have either his son's wealth or he will have money from speculation ; if he is with that of the 7th he will have his wife's money ; and if he is with that of the 9th he will have his father's money. If the lord of the second is in the sixth place his wealth will be taken away by his enemies. If the lord of the 6th is in the second place he will get the wealth of his enemies. A lawyer gets money from enemies and a lawyer's profession may also be predicted. Similarly, with regard to the other places we should predict.

If, Jupiter, the lord of wealth, is well-located having beneficial aspects, the native will be rich.

If most of the planets occupy odd signs the native will be fortunate and if they occupy even signs unfortunate. If some are in odd signs and some in even signs the results will be mixed. The yogas mentioned in Part I should be carefully studied and applied in determining the magnitude of the native's wealth.

The native will get money in the periods of the planets which are in the second place or which aspect the second house or which conjunct the lord of the second house. If these planets are inimical or depressed or aspected by malefics, the native will lose money. The lord of the 6th or 12th aspecting this will cause loss of money.

Education

The second house is the place of studies and education while the fourth house is the house of general education. Mercury is the lord of education while Jupiter is the lord of intelligence. The position of these planets and houses should be studied carefully to deduce the results.

If the lord of education, Mercury, is in the second house, he does not favour higher education though the native may have general knowledge.

If the lord of the second house joins a good place there will be unobstructive studies and if he joins nasasthanas there will be impediments and the studies will be curtailed. Saturn in the second causes obstruction to the studies. If the lord of the second house joins the Sun, the native will have a general knowledge about politics, hygiene etc. If he joins the Moon and the Sun, the native will understand physics and chemistry. Mars will indicate knowledge in agriculture, machinery, type-writing, electricity etc. Jupiter creates interest in religious studies and religious scripts. Mercury governs mathematics, astrology, astronomy, accountancy etc. The Dragons being retrograde planets create interest in unusual subjects or the scripts like Urdu etc., in which the course of writing will be right to left.

A study of the fourth house is also necessary to ascertain the knowledge which the native may possess. If it falls on a

scientific sign, he will be learned. The powerful planets occupying the scientific signs will create profound interest in the subject indicated by such planet.

Success in Examinations

Students will frequently ask whether they will pass in the examinations in a particular year or not. Regarding the success in examinations, the general positions of Mercury, Jupiter and Saturn according to Gochara Method discussed in Part III should be found out. Besides, the Udu-dhasa bhukti period should also be noted. If the native passes through a favourable period the result will be favourable ; if not, unfavourable. If the native passes through the period of the planet having connection with the 2nd house and 4th house he will have success provided such a planet is not afflicted. If the influencing planets are ill-placed but are having beneficial aspects, good results may be predicted subject to propitiation of the afflicting planets. If there are mixed influences, mixed results will have to be predicted.

Indira Gandhi National
Centre for the Arts

Family

Lord of a nasasthana in the second house causes uneasiness in the family life. If the lord of the second house joins a nasasthana the native will not maintain a family. If there are two strong planets in the second, he will maintain two families. Malefics joining the second or the second house's lord cause family unhappiness. Benefics cause family happiness.

Eyes

If the Luminaries, Mars or Saturn be in a nasasthana there will be eye-troubles. If the Sun or the Moon occupies the 12th place there will be troubles in one eye and if both of them occupy this place there will be troubles in both the eyes. Similarly, the Lights in the second house cause eyes troubles. Saturn's aspect to the second house will also cause eye troubles.

CHAPTER XIX

THIRD HOUSE

From the Third House, we can find out younger brothers and sisters, servants and subordinates, royal help and human aids, patience and courage, power of hearing and diseases of the ears, gold and silver vessels and jewels of the ears, songs and dinner, age and loan, correspondence and short journeys, neighbours and appointments, enjoyment and secrecy.

For every event concerning this house, the rulers must also be taken into consideration. Mars rules younger brothers and sisters, the Sun governs employment, Venus rules songs, dinners and jewels and Saturn governs servants, loans, etc. If the Third House and its Significators have beneficial aspects, beneficial results will occur; if they have malefic aspects, malefic results will occur; and if they have mixed aspects, mixed results will occur. The magnitude of these results will have to be judged by the magnitude of the strength of the planets aspecting or occupying the sign.

The following are the general influences of the planets in the Third House :—

The Sun :—The native will have misunderstandings with his father or he may not be in the place at the time of death of his father. He will excite quarrels in the house. He will be in a better status than his father if the lord of Lagna occupies a trine. He will be fond of science and fine arts. He will take more tiffin than food. He will be ponderous, brave and firm in his views.

The Moon :—The native will quarrel with his uncle, will be a dumb-wise man, plumpy and attached to brethren. He will have many short journeys and interest in occult science.

Mars :—The person will quarrel with his brothers, will have danger in travelling by rail, and will be stubborn, rash and peevish. He will be fond of dancing girls.

Mercury :—Cunningness and knowledge in astrology and occultism may be predicted if Mercury is in the third. The native will be fond of sexual pleasures, curiosities and sweet food. He will lead a comfortable life and will talk in a subdued tone.

Jupiter :—The native will quarrel with his sons and will have help from neighbours and brethren. He will take care of his health at first and the other things next.

Venus :—The person will quarrel with his wife. He will be timid, fond of milk, poetry and novels. He may have help from kinsmen. He will have brothers and will have a jovial nature.

Saturn :—He will quarrel with subordinates. He will take food in small quantity. He will have long life, loss of brethren, danger or loss in travelling and persevering nature. He will be fond of astrology and occult sciences. He will have conveyances and riches.

Dragons :—He will quarrel with brothers and neighbours ; will be wealthy, brave and peevish ; and will appear to be simple but really wealthy. He is accustomed to untimely meals.

Indira Gandhi National
Centre for the Arts

Birth of Brothers

If the Third House falls in a fruitful sign, if there are beneficial aspects to the third house and its lord, and if benefics occupy the third house, there will be birth of younger brothers and sisters. Similar aspects may have to be found out regarding the third house from the Moon's Rasi, and position of Mars may have also to be studied. If all of them favour birth, there will be immediate birth of brothers. The influence by malefics will deny brethren. If there is mixed influence, the results will be mixed, that is there will be birth of brethren at first but death subsequently. The stronger the influences of malefics are, the sooner will the brethren die.

If the Third House falls in a feminine sign, if the lord of the third occupies a feminine sign, and if there are feminine planets in the third house, the native will have sisters. If there is influence of masculine sign and masculine planets, he will have brothers.

Fifth House, that is the third from the Third House, will represent the second younger brother, the third house from the Fifth House will be the place for the third brother and so on. Any affliction to these places will indicate the brothers who will be afflicted.

If the Third House favours birth of brethren there may be birth in the following periods :—

- (a) In the Dhasa-bhukti periods of the lord of either the Third House or that of 7th, 9th or 11th house.
- (b) In the periods of Mars or the planets that occupy the Third House or conjunct Mars.
- (c) In the periods of planets who are trine to the lord of the third or Mars.

Number of Brothers

If the Third House favours birth of brethren the following points should be noted to find out the number of younger brothers :—

(1) Find out the number of planets occupying the third places from the Ascendant, Mars and the Third House, so many will be the number of brothers and sisters. Of these planets, the planet in extreme exaltation will cause the birth of three brothers, that in exaltation or own house will cause two and that in a friendly sign will cause only one. The planet in depression will portend death of brethren soon, while that in an enemy sign will favour birth at first, but death subsequently. Strong Masculine planets will produce brothers and strong Feminine planets will produce sisters. The signs occupied by these planets will have also to be considered regarding sex.

(2) The second method is to find out the sign in Navamsa which Mars or the lord of the third house occupies. The total number of signs from Mesha to such a sign will represent the total number of brothers. For example, Meena is the Ascendant ; lord of the third house is Venus who occupies Mithana in Navamsa. Mithuna is the third from Mesha. Hence the native will have three brothers.

(3) Find out the number of dots in the third places from the sign occupied by Mars in Mars's Ashtagavarga Table (explained in Part III) so many will be the number of brothers. The planets which give these dots in the Ashtagavarga will indicate the sex.

Death of brethren

Find out the degree in which Mars is. Deduct from this Rahu's degree. If Jupiter passes through the resultant rasi or its trines, death of brethren may take place.

If the Birth Chart shows that there will be loss of brethren, then there will be such loss in the dhasa-bhukti periods of such afflicting planets, or in the period of Mars when he is in debilitation, or an inimical sign.

Ear

Find out where the lord of the third house is in the Rasi Diagram. Take the lord of this house. If he occupies the 8th house from the Ascendant the native will suffer from bitter ear complaints.

Third House is concerned with left ear and 11th house with right ear. If malefics are in these two houses there will be ear complaints. Saturn governs left ear and Jupiter right ear. The position of these two planets may have also to be studied. If they have the influence of the 6th or 8th house then there may be ear complaints.

Tours and trips

Short journeys chiefly by rail and buses can be found out by the Third House and its lord. If the third house falls in a movable sign, or if the lord of the third occupies a movable sign, the native will have numerous trips. If benefics aspect the third house or its lord there will be prosperity in the trips, but if malefics aspect there will be danger in them. These trips may take place in the dhasa-bhukti periods of the planets occupying or aspecting the third house or its lord.

General

If malefics are in the third, the native will have wealth but no brethren; if benefics are there, he will have brethren but no wealth.

CHAPTER XX

FOURTH HOUSE

From the Fourth House we can predict the life and condition of mother, houses and horses, conveyances and comforts, education and relatives, popularity and reputation, guests and hosts, merchandise and friendship, inheritance and position at the close of life.

Mercury is the lord of education, Venus is the lord of vehicles and houses, the Moon is the lord of mother and Mars is the lord of lands. Venus is considered to be the lord of mother for those born in day time and Saturn for those born during night, while the Moon is the general lord of mother. The position of all these planets should also be taken into consideration.

The following are the general results of the planets occupying the fourth house.

The Sun :—The native will have inheritance and he will live in a leaf-roofed house if the Sun has got good adipathya. He will have several enemies. He will lose lands if the Sun is not well-located but there will be fortune at the close of life. He may acquire two houses.

The Moon :—There will be long life to mother. The native will have vehicles ; will build a decent house ; will be fond of shifting his residence often and will have fortune in lands and agriculture.

Mars :—Loss of younger brother ; brick house ; quarrel in the house ; troubles in the old age ; and a brave heart will result.

Mercury :—Inclination to study literature ; good name ; fine house and vehicles ; help from relatives ; and numerous paternal relations will result.

Jupiter :—There will be riches from government ; good sons, vehicles, house, cows, education, happiness and prosperity.

Venus :—The native will have wealth through wife, conveyances and lands, income from two or more sources, cows and good education.

Saturn :—The native will have a sickly father, unhappy life, loss of paternal property, quarrel with relatives, sickly mother, trouble on account of conveyances and dog bites.

Dragons :—The native will be born in a low house and will be unhappy with incessant worries. He will not enjoy cows if Mars also joins.

Mother

If the lord of the fourth house occupies a Nasasthana and if a malefic occupies the Ascendant without being aspected by a benefic the native will lose his mother soon. If the Waning Moon occupies a Nasasthana in conjunction with a malefic, while a malefic is in the fourth the native will lose his mother. If Saturn occupies the fourth house aspected by a malefic while the lord of the 8th is in depression, he will lose his mother. Find out where the lord of the fourth occupies in the Navamsa chart. Take the lord of this house and note the Navamsa occupied by him. Then find out where the lord of this navamsa occupies in the Rasi Diagram. If he is in Kendra-kona from the Lagna or from the Moon in the Rasi Diagram, his mother will have a long life and if he is in a Nasasthana she will die soon.

Note the planets occupying the fourth house from Lagna, the Moon, and the fourth of Fourth House from Lagna. Ascertain the nature of aspects formed on these signs and on their lords. Note the strength of the lords of these signs and the places occupied by them. If all these influences are satisfactory the native's mother will have a long life, that is she will die after the 40th year of the native's life. If the lord of Lagna is weak and that of the 8th is powerful in a quadrant while the influences already mentioned are strong the native will predecease his mother. If these influences are malefic, the mother will die within the native's 20th year of life. If the influences are mixed, she will die in the years between 20 and 40 of the native. After

ascertaining the first, second or third part as above, the following influences should be considered so as to find out the exact year of death :

(i) Find out from the Fourth House from the Ascendant and Rasi, who the influencing planets are. If the native passes through the dhasa-bhukti of these malefic planets or of the planets occupying the Nasasthanas, his mother will die. The lords of the 6th and 8th houses from the Fourth or the planets occupying these houses will give the same result. If the lords of the 4th and 9th are at Kendra-konas the mother will die at their periods.

(ii) Find out the place occupied by the lord of the 8th from the Fourth in the Rasi Diagram and Navamsa Diagram. Similarly, find out the place of the lord of the 12th from the Fourth. If Saturn passes through these signs or their trines in the Gochara transits, the native's mother will die.

(iii) The transits of Saturn and Jupiter as mentioned under the Ashtagavarga Methods mentioned in Part III should also be looked into.

Indira Gandhi National
Centre for *Property*

If the lord of the 4th house is in the 11th house, or if Mars is in the 4th or 11th house in Mesha or Vrischika, the native will purchase lands during the periods relating to Mars. If the lord of marriage, Venus, is in the Fourth with strength or if the lord of the fourth is in the 7th, or if the lords of the 4th and 7th are friends and conjunct, the native will get lands through his wife. If the lord of the 4th conjuncts a malefic and occupies the 2nd house which is his inimical or depression sign, he will lose his lands. If the lord of the 4th joins a nasasthana while Mars is afflicted, the native will lose his lands. If an afflicted planet remains in the 4th while Mars is in depression or in any way afflicted he will have no inheritance.

If the lord of the 4th joins a Nasasthana aspected by Mars or the Sun, the native's house will be lost. If the lord of the 4th place is in the 12th he will live in another's house or in a foreign country. The number of houses which a native may have in his life-time can be found out from the number of planets

in quadrants with strength. Strength of Venus should also be studied regarding house-property.

Conveyances

If Venus is in the 4th house having the aspect of a benefic the native will have a conveyance. If the lord of the 4th is also very powerful he will have carriages and other good vehicles. If the lord of the third is powerful while that of the fourth is not so, he will have bicycles and other small conveyances. If Venus and Mercury are aspected by a benefic planet occupying the Fourth House, or if they are in a benefic sign either in the Rasi or in the Amsa, he will have good conveyances. The exact time when an individual gets his conveyances can be found out from the Dhasa-bhukti periods of the planets occupying the 4th or aspecting the Fourth or in the period of the lord of the Fourth or that of the Significator, viz., Venus. Reference has also to be made to the planetary strength in the 9th and 11th houses.

Comforts

If Venus is strong having beneficial aspects or a good position while the fourth house is unafflicted by malefics, the native will enjoy a long and comfortable life. If the 9th house is aspected by a benefic while the lord of the 2nd occupies a kendra sign along with a benefic and if an exalted planet occupies the 2nd house, he will be a king from birth. If a malefic or Rahu is in the 4th house being aspected by another malefic, he will have no comforts. If the lord of the 8th is in the Fourth there will be worries.

General Education

This has been dealt with in the chapter on the Second House. The planetary positions in the Fourth should also be considered for the general education which a native may have. The periods of the planets in the Fourth favour education and in these periods the native may have interest in studies. The position of Mercury and Jupiter should also be looked into for the general knowledge which one may acquire.

CHAPTER XXI

FIFTH HOUSE

From the Fifth House we can find out the native's children and pregnancy, intelligence and speculation, reputation and royal favour, relatives and father's wealth, previous *Karma* and *Manthras*.

Jupiter is the lord of children, wealth and intelligence and he must be considered for the prediction of these events. The procedure to be adopted in determining the strength of the Fifth House is to find out at first the strength of the planets occupying the Fifth House, the planets aspecting the Fifth, the lord of the Fifth and the lord of the 5th place from the Fifth. Then the strength of Jupiter, the significator of children, should also be considered. The place occupied by these planets from the Ascendant and the Rasi should be studied. The results will have to be given after studying all these points regarding birth of children.

The general effects of the planets in the Fifth House are as follows :—

The Sun :—Large belly ; eye-sore ; birth of sons ; fond of pleasures ; extravagant ; sickness to father ; and Siva adoration.

The Moon :—Fond of gambling and extravagant ; good brain ; only one son ; and good-looking wife.

Mars :—Peevish ; unhealthy ; sickly mother ; danger to offspring ; and loss on account of gambling and speculation.

Mercury :—Fond of decent dresses ; addicted to back-biting ; adoration of Vishnu ; and premature loss of children if the 5th is his own.

Jupiter :—Intelligent ; employment in government service ; gains through sons ; profits in speculation, betting etc. ; a few sons ; and no maternal uncle.

Venus :—Wealthy ; educated ; governmental favours ; and fond of sexual union.

Saturn :—Premature loss of children ; a dunce and a thief ; and gains if aspected by a benefic.

Dragons :—Many wives ; loss of children ; the first born child will be a female ; wealth and lands ; and travels in a foreign country if aspected by the Sun.

The outstanding quality of Rahu in the 5th is that the native will talk with a nasal sound and will have stomach complaints.

Children

If the lord of the Fifth House joins the Full Moon or Venus without being aspected by a malefic he will have many sons. If they are aspected by Mars he will have no offspring. If the lord of the 5th house occupies a kendraconasthana without being afflicted by a malefic, he will have off-spring even in the prime of his life. If either the 5th house or its lord is afflicted by either Rahu or Kethu, the native's off-spring will perish on account of Serpent's curse. If a benefic aspects, the native may beget children after performing *Sarpasanthi* (propitiation to the Snake-king). If the lord of the 5th joins Dhusthanas or if the lord of a Dhusthana is in the 5th house there will be loss of children. If the lord of the 5th is in a kendra or cona with strength the native may have seven or nine children. If he is with the lord of the sign occupied by him there may be five or seven children. If he is in the Ascendant or in the 2nd house, he may beget children within the age of 18 to 21. If he is in the 3rd house he will have children only in his 25th year or afterwards. If the 5th house falls on a fruitful sign there will be children, but if it falls on a barren sign there will be sterility.

If the lord of the Fifth House conjuncts the Waning Moon, Mercury or Saturn there will be sterility. If Saturn aspects the lord of the Fifth House there will also be sterility. Unless *Mrithyu Mahamanthara Japa* is done 4 lakhs of times, there may be no birth of a child. Saturn and Mercury are eunuchs and their influence on the Fifth House or its lord will deny children. Mars and Rahu will cause loss or abortions. A benefic on the Fifth or a beneficial aspect on the Fifth House or its lord will favour birth.

If Jupiter is weak in Lagna or 7th house having the ownership of 5th house, the native will have no off-spring. If the lord of the 5th is alone in Mercury's house there will be no children. If the lord of the 5th is in depression or an inimical sign or with the lords of Nasasthanas without having any beneficial aspect there will be no children. If Saturn is in the 7th there may not be child-birth within the 7th year of nuptials. If the lord of the 5th house is either with Rahu or in the 10th place there will be no off-spring.

The number of children which a person will have can be deduced from the total number of planets occupying or aspecting the 5th places from Lagna, Rasi and Jupiter. Of these, the powerful planets only will give life. An exalted planet will treble the number, the planet in own sign will double the number and rest will give only one each. The number of children may also be predicted from the dots in the 5th house from the Lagna or Jupiter, whichever is stronger, in the Ashtagavarga of Jupiter discussed in Part III.

If many planets occupy masculine signs or if the lord of the Fifth House is a masculine planet, or if a masculine planet occupies the 5th house, we can predict that most of the children will be males ; and if they are in feminine signs female children will be born.

If the Fifth House or its lord has beneficial strong aspects there will be immediate birth of children. The Dhasa-bhukti periods of these influencing planets will favour birth of children. The bhukti period of the lord of the 5th, 7th or 9th will also favour birth. In Gochara if Jupiter transits 5th, 7th or 9th house there will be birth. Loss of children will have to be predicted in the periods of the afflicting planets.

Intelligence

If the 5th house has beneficial aspects or if the lord of the 5th is a benefic or if there is a benefic in the 5th house, the native will be intelligent. If Jupiter is strong in a good place, he will be intelligent. A malefic in the 5th and a malefic aspect on the 5th house and a weak Jupiter will make the native unwise and stupid.

CHAPTER XXII

SIXTH HOUSE

From the Sixth House diseases, enemies, injuries, affliction, attachment to or hatred by maternal relatives, loss of money, intimidation, calamities through women, suits, debts, accidents, bail, maternal uncles, cousins, servants and inferiors may be predicted.

The following are the general effects of the planets in the Sixth House :

The Sun :—Wound on the head, reputation, governmental help and domination over enemies will result. If he is in a Fixed sign, bronchitis, asthma, heart troubles, etc. may be predicted ; if in a Common sign, consumption etc. ; and in a Movable sign, nervousness, giddiness, rheumatism and liver complaints may be predicted.

Indira Gandhi National

The Moon :—The native will lead a miserable life, will have two wives, will be bred up by a step-mother and will have governmental favour. There will be skin diseases. If the Moon is in a Fixed sign, bronchitis ; if in a Movable sign, stomach and nervous complaints ; and if in a Common sign, lung diseases are caused.

Mars :—The native will have a short but happy life, worry through enemies and triumph in undertakings. He will always talk in a commanding tone and will be a disciplinarian. His servants will prove treacherous. In Cardinal signs, Mars causes scalds, burns, diseases of the kidneys, fevers etc ; in Fixed signs, tonsils, stone, heart diseases ; and in Common signs, lung troubles and consumption.

Mercury :—The native will have deceitful and troublesome servants. His education will be spoiled. There will be loss of money and sickness to mother. If Mercury happens to be the lord of the Ascendant and occupies the 6th, the native will suffer

from consumption and windy complaints. Ordinarily Mercury causes windy and nervous complaints.

Jupiter :—The native will have faithful servants and his general health will be good. He will dominate over his enemies. If afflicted Jupiter causes enlargement of organs, waste of sugar and albumen, blood-poisoning and apoplexy.

Venus :—The native will indulge in sexual pleasures ; his servants will be dutiful ; and his wife will suffer from some illness or other. If Venus is afflicted and occupies the sixth place, the native may suffer from leprosy, if not the general health will be good.

Saturn :—The person will have debts and wounds, loss of money through thieves and will have governmental favours. Saturn in the Sixth causes rheumatism, weak chest and stomach if in the Movable signs. If he is in a Common sign and in the Sixth place, consumption, asthma, cancer and bowel complaints are caused. In Fixed signs, he causes heart diseases, bronchitis, and tonsils. An outstanding quality of Saturn being in the Sixth is that the native will like greens immensely.

Dragons :—The native will have a defective limb and will quarrel with women.

Diseases

Any planet in the Sixth House causes some disease or other, but if a benefic is there having the ownership of trines no disease is caused. If a malefic or if a planet having a bad adhipathya is in the Sixth, the native will suffer from the ailment denoted by such an afflicting planet. Regarding the nature of the disease reference may be made to the disease mentioned in the opening paragraphs of this chapter. The Sun will cause fevers and other heat complaints, Mars will cause bloody and bilious complaints besides cuts, burns etc., Mercury nervous or windy complaints, Jupiter blood-poisoning and swellings, Venus watery complaints and disease in the sexual organ, Saturn chronic nervous complaints, the Moon watery complaints like cold, bronchitis etc., and the Dragons small-pox and poisonous diseases. If two or more malefics join in any house the native will suffer from a disease for some

time or other. The part of the body affected will be that indicated by the house occupied by them. Thus, if they are in the Lagna, the head will be affected and so on. If the lord of the Sixth house joins a malefic or a lord of a Dhusthana, the native will suffer from diseases and the nature of the disease will be as indicated by the afflicting planet. If the native is born in a Fiery sign he will be able to resist the ailment since he will have a good vitality. But if he is born in a watery sign he will be an easy prey to diseases because of his poor vitality and low resisting power. If the lord of the Ascendant occupies a good place with strength the native will be able to resist the diseases but if he is in a Dhusthana he will be susceptible to frequent ailments. In the Dhasa-bhukti periods of the afflicting planets, the native will have the complaints or in the years of evil transits in Gochara.

Minor accidents

If the lord of the Sixth and that of the Ascendant are with the Sun, the native will have fever accident ; if they are with the Moon, drowning accident, cholera or colds ; if they are with Mars, danger from weapons, cutaneous eruptions, small-pox etc. ; if with Mercury, bilious complaints, vomiting and distaste for food ; if with Venus, danger from a woman ; if with Saturn, danger from thieves, indigestion, irregular motions, nervous complaints etc. ; and if with the Dragons danger from venoms, thieves, fire and windy complaints.

If the lord of the Sixth combines with Rahu and Saturn, the native will have danger from quadrupeds.

Forgery and Robbery

If the lord of the Sixth conjoins the Sun, Rahu or Kethu the native will become a litigant and a thief. If the Sixth House's lord occupies Mesha or Vrischika the native will have a stealing habit. Rahu or Kethu in the Sixth aspected by a malefic will trend the native to be a forgerer. If the lord of the Sixth occupies a cruel Navamsa, the native will be a perjurer. If the lord of the Ascendant is very strong and if he is a benefic the vile habits will be modified to some extent, but if he is a malefic and afflicted they will augment.

CHAPTER XXIII

SEVENTH HOUSE

This house denotes love and matrimony, wife or husband, public enemies and law suits, partnership and trade, travels and happiness, sons and daughters of the second wife, son-in-law and relatives, ways and means and merchandise.

Venus is the lord of Marriage and he should be consulted with regard to love and matrimony.

The following are the effects of the planets occupying the Seventh House :—

The Sun :—The native's wife will be peevish ; marriage will be celebrated on a grand scale ; and wealth through women may be predicted.

The Moon :—There will be success in marriage, law-suits or partnership businesses. The native is a careful spouse. His wife will be sickly and he may have two wives.

Mars :—The native will have many brothers. He will suffer from tuberculosis. His wife will be immoral and will die soon. He will suffer from weak stomach. He will have an unfortunate marriage and probably there may be separation of wife. Constant quarrels and loss in law-suits will result. In female horoscopes, this position causes immorality.

Mercury :—Troubles in business, rich dowry, handsome sons and horses and a good wife capable of talking well may be predicted.

Jupiter :—Early marriage, good education, success in business, happiness in marriage with a virtuous wife will have to be predicted.

Venus :—Wife will be fond of sexual union. He will have success in business, happy marriage and good reputation. He will indulge with other women.

Saturn :—There will be two marriages. The native will be living in another's house. He will have ear ache. His wife will be secular and morose. Difficulty in marriage or in married life may be predicted.

Dragons :—The native will have two wives and urinary diseases.

Wife's character

The character of the wife may be predicted from the nature of the planet occupying the seventh house or by the lord of the Navamsa occupied by the lord of the 7th or by the lord of the Navamsa occupied by Venus. If the planet is a benefic and has beneficial aspects the character of the wife will be satisfactory but if he joins a malefic or has malefic aspects it will be unsatisfactory. If the lord of the 7th has beneficial aspects and beneficial conjunctions the native's wife will be polite and good.

If the Sun becomes the lord of the 7th house and has beneficial conjunction, aspects and position, the wife will be dutiful despite the Sun being a natural malefic.

If the lord of the seventh is Mars and occupies a depression sign, inimical sign, combustion etc., his wife will be cruel. But if he is well-located and powerful his wife will be agreeable and devoted to husband but she will have bad nature.

If the Moon happens to be the lord of the 7th and conjuncts a malefic or is aspected by an evil planet, his wife will be crooked and cruel-hearted in spite of the fact that the Moon is a natural benefic.

If the lord of the 7th is Mercury and conjoins a malefic or occupies an inimical sign, depression, combustion, nasasthana or is between two malefics, the native's wife will be a murderer of her husband and there will be destruction to family.

If Jupiter happens to be the lord of the 7th and is powerful his wife will be virtuous, religious, charitable and devoted to her husband. She will also bring forth good children.

If Venus being the lord of the 7th is powerful his wife will be eloquent, good and blessed with children. If he is weak she will be cruel-hearted and immoral. She will have a tendency to steal.

If Saturn being the lord of the 7th is powerless the wife will be adulterous and will bring disgrace to the family. If he is powerful she will be chaste, good-tempered and courteous. If he is aspected by Jupiter she will be religious.

If one of the Dragons is in the 7th and has malefic aspects, the wife will be mean. If he occupies a cruel Amsa she will be cruel and miserable.

If the Seventh House falls in the signs of Mars and if Mars is not located, the chastity of the native's wife will be highly doubtful.

Direction of Wife's native place

If the lord of the 7th house from Venus is in the Eastern sign the native will get a wife from the East of his place of birth, if in the Western sign from the West and so on. The direction may also be found from the lord of the 7th himself. If the lord is the Sun, the direction will be East, if Venus South-East, if Mars South and so on. The planetary influences on the 7th house from the Ascendant and the Rasi may have to be studied with regard to the determination of the direction and the influence of the most powerful planet will dominate.

Status

If the lord of the 7th house is less powerful than that of the Rising sign and joins an inimical sign or in depression or combustion either in the Navamsa or Rasi Diagram, the status of the native's father-in-law will be lower than that of the native. If the lord of the 7th is more powerful than that of the Ascendant and has good positions such as exaltation etc. the status of the wife will be higher. If the lord of the 7th is a friend of the lord of Lagna, the relationship between the native and his wife will be cordial. If the Moon in the Native's horoscope and that in the wife's horo-

scope are in trines and quadrants there will be cordiality but if they are in nasasthanas of each other there will always be hitch.

Marriage

If the Seventh House has beneficial aspects and conjunctions, if the lord of the 7th occupies a good place like a quadrant or a trine, and if Venus is powerful with beneficial aspects and conjunctions, the native will have very early marriage and will be happy. If the Seventh House has malefic aspects, if the lord of the 7th joins a dhusthana and if Venus is powerless there will be delay and hindrances to marriage.

The aspect of Saturn on the 7th house or its lord will delay the marriage.

The marriage of the native may take place in the periods of the following planets but discretion should be used to fix the period :—

- (i) In the Dhasa-bhukti of the lord of the 7th from Lagna, the Moon and Venus.
- (ii) In the periods of the planets occupying the 7th from Lagna, the Moon and Venus.
- (iii) In the periods of the planets aspecting the 7th house or its lord from the Ascendant, the Rasi and Venus.
- (iv) If Jupiter passes in Gochara (dealt with in Part III) through the 2nd, 5th, 7th, 9th or 11th house from the Rasi, there will be marriage.
- (v) For those born when the Sun was in Northern Hemisphere (Uttarayana) the transit of Jupiter through the sign occupied by him in the Navamsa Chart or through its triangular signs, will cause marriage.
- (vi) For those born when the Sun was in Southern Hemisphere (Dakshinayana) the transit of Jupiter through the sign occupied by Venus in the Navamsa Chart or through its triangular signs will cause marriage.

Regarding items (v) and (vi), the transit of the Sun on these signs will also favour marriage provided he receives Jupiter's aspect at the same time. The Sun's transit will show the month in which the marriage may take place.

Two marriages

The Seventh House falling in an evil sign, the lord of the 7th occupying a depression sign or a malefic joining the 7th house, will cause two marriages to the native. But a benefic aspect will avert this. A weak benefic aspect will cause the death of the wife, after some years from the year of marriage. If the lord of wife, Venus, joins a malefic and occupies his depression sign either in the Rasi Diagram or Navamsa Diagram or is aspected by another malefic, he will have two marriages.

If the lord of the 6th or 8th house is in the 7th, the native will lose his wife. If Venus and lord of 7th are in Common signs in the Birth Chart and Navamsa Chart, there may be two wives. If the lord of the Seventh occupies a Fixed sign there will be only one wife. If there are two planets in the 7th house or if any other planet combines the lord of the 7th or Venus, there may be two wives. If the 7th house falls on a bi-corporal sign or if the lord of the 7th joins a bi-corporal sign there may be two marriages.

Wife's death may be predicted in the Dhasa-bhukti periods of the lord of the Eighth from the Seventh house from the Ascendant, the Moon and Venus. There may be death also in the periods of the planets that afflict the 7th house or its lord. The greater the evil influence is, the sooner the native's wife will die.

Denial of Marriage

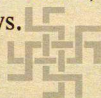
If the lord of the Rising Sign and that of the 7th combine in the Nasasthanas, the native will have no marriage at all. If Saturn is in Vrischika or if the Moon is there in aspect to Saturn, he will have no marriage. If the Moon or Venus occupies Makara in aspect to Saturn from a Nasasthana there may be no

marriage. Regarding females, the position of the Sun is to be considered instead of the Moon.

Sexual Hunting

If the Fourth House is occupied by the lord of the Second, Seventh or Tenth House, the native will hunt after other women. The conjunction of Rahu or Kethu with the lord of the Seventh or a malefic aspecting the latter will make the native immoral. If weak Moon joins a malefic in the Seventh House, he will corrupt a married woman. If Venus combines Mars or Rahu or if he is aspected by them, he will have illegal connections.

The Sun in the Seventh House causes connection with barren women ; the Moon with servile women ; Mars with the menses women or barren women ; Jupiter with decent women ; Venus with pregnant women ; and Saturn, Rahu or Kethu with menses or mean women or widows.



Indira Gandhi National
Centre for the Arts

CHAPTER XXIV

EIGHTH HOUSE

From the Eighth House we can predict the death, chronic diseases, loss of money, extravagance, suits and quarrels, wills and legacies, and dowries.

Saturn is the Lord of Death and he should be consulted. The Sun is the lord of vitality and the Moon the lord of body. If the Luminaries are afflicted by Saturn, death is caused. Rahu and Gulikan are also enemies of the Lights and due reference has to be made also to the affliction caused by these influencing bodies.

The following are the general effects of the planets in the Eighth House.

The Sun :—The native will suffer from Tuberculosis. He will have eye diseases and will be irreligious and will have death on account of heat, fever, bile or weapons.

The Moon :—Short life, mother's early death and eye diseases may be predicted. The native's death will be on account of diabetes, vomiting or tuberculosis.

Mars :—Death by weapons, blood-pressure, extravagance and debauchery may be caused. There may be wealth in the latter part of life.

Mercury :—There may be drowning accident, death on account of other's cruelty, anaemia or hysteria. The native will have only a few offspring but he may be a good judge and may have reputation.

Jupiter :—The native will suffer from dysentery or asthma. He will have a stout body and long life.

Venus :—The native will die on account of the cruelty of a woman or venereal disease. He will be debaucherous and will have a rich dowry.

Saturn :—Long life, loss of appointment, sexual indulgence, peevishness and poverty may be caused. The native will suffer from piles and may die on account of windy complaints or some chronic diseases. There may be a good appetite.

The Dragons :—The native will have death on account of poison, chest-pain, leprosy, hysteria or small-pox. Kethu will inflict unnatural death or scorpion-bite while Rahu will cause sudden and unexpected death.

Death

From the Eighth House one can deduce the cause of death of an individual. The diseases at the time of death may be diagnosed by the nature of the sign on which the Eighth House falls or by the nature of the afflicting planet in the Eighth House. The planetary aspect to the Eighth House should also be examined. About the diseases caused by the various planets reference may be made to the chapter on 'Sixth House'. Besides the planetary influences the following effects of the signs may be observed :

Fixed Signs :—Heart failure, bronchitis, stone, spinal complaints or suffocation.

Movable Signs :—Colds, rheumatism, cancer, diseases of kidneys or liver and stomach complaints.

Common Signs :—Diabetes, consumption, asthma and bowel complaints.

If the afflicted planets are in the Eighth House and are influenced by Mars or Kethu, the death may be sudden and the nature of death will be as follows according to the sign occupied by them :—

Cardinal Signs :—Notorious death like murder, fire, railway, lighting etc.

Fixed Signs :—Drowning, strangling, suffocation etc.

Common Signs :—Suicide, ship-wreck, prison etc.

If Saturn is powerful in a good place the native may have a long life. If the lights are not afflicted by the Dragons or any other malefic, he will live long. The affliction to Saturn and the Lights causes premature death. If the affliction is very strong the death may take place even in the prime of life.

The lord of the Eighth House should not be more powerful than that of the Ascendant. If he is so, the native's life is short. If the lord of lagna occupies a quadrant, the life will be full, if he is in a Panapara it will be medium and if he is an Apoklima it will be short. If the Lord of the Eighth House is in a quadrant, it will be short, if he is in a Panapara it will be medium and if he is in an Apoklima it will be long. The relationship between the lord of the Rising Sign and the Sun and Saturn should also be considered. The following influences may also be studied. :

Lagna in a Cardinal sign while Moon in a Cardinal sign—Full life.		
do.	do.	Fixed do. —Medium.
do.	do.	Common do. —Short.
do. Fixed	do.	Common do. —Full.
do.	do.	Cardinal do. —Medium.
do.	do.	Fixed do. —Poor
do. Common	do.	Fixed do. —Full.
do.	do.	Common do. —Middle.
do.	do.	Movable do. —Poor

After studying all the aspects mentioned above, one can ascertain whether the native will die in the first part of his life or in the middle part or in the last part. If the individual passes through a bad Dhasa-bhukti period or a bad transit during such part, he will die. Death may take place in the periods of the afflicting planet which occupies or aspects the Eighth House or in the period of the lord of the eighth or in the period of the lord of the sign in the Navamsa Chart occupied by the lord of the eighth. For those born in *Movable signs*, the dhasa of the lord of the 11th and bhukti of the lord of Lagna may cause death ; for those born in *Fixed signs*, the dhasa of the Second House's lord and bhukti of the Third House's lord ; and for those born in *Common signs* the dhasa of the Seventh House's lord and bhukti of the Eighth House's lord may cause death or accidents. These periods are called '*Marakathipathis' periods*' and death or accident may be

caused during such periods. For those born in *Cardinal signs*, the Dhasa of the eighth house's lord and bhukti of the 11th house's lord ; for Fixed signs, the dhasa of the 3rd house's lord and bhukti of 2nd house's lord ; and for Common signs, the dhasa of 8th house's lord and bhukti of 7th house's lord will be the '*Ayushathipathis*' periods'. Death may occur during these periods also.

When Saturn passes through the sign occupied by the lord of the Eighth, Gulika or Saturn in the Rasi Diagram or Navamsa Chart, death may take place. The triangular signs of these places may have also similar effect. If Jupiter transits these signs, there may be death. But these transits should be taken as a collateral basis to the Dhasa bhukti periods which will inflict death.

If the Eighth house falls in a Moveble sign, the death will be in an outside place ; if it falls in a Fixed sign it will be in the native's own place ; and if it falls in a Common sign, it will be in a newly constructed house of the native or in another's house.

Infantile Death

The cause of infantile death is due to the sin committed by the parents of the infants. The influence of the parents on the child will be till about 14 years and the death which takes place within this period is called '*Balarishta Dhosha*'. If a child survives this period, then the influence of the planets according to its own horoscope will be exerted. Before this period, the planetary influence of the parents will have to be given primary importance. Hence the rules for the determination of death of the person mentioned in this chapter already will apply only when the child escapes '*Balarishta Dhosha*'.

The following influences will kill the child in infancy.

(1) If the child is born either within one hour before the Sunrise or one hour after the Sunset, while a malefic occupies the Lagna or the last portion of the Navamsa Lagna, it will die in a very short time.

(2) If the Moon, the Sun, Mars and Saturn are in quadrants at the time of birth, the child will have an early death.

(3) If the Moon is in the 6th or 8th while it is aspected by a malefic, the child will die in a month. If the Moon is aspected by a benefic, the child will die in the 8th year but if there is no aspect there may not be any harm to the child.

(4) If the Moon eclipsed joins the Ascendant with Saturn, while Mars is in the 8th, the child and mother will die soon.

(5) If the Sun eclipsed joins the Ascendant with Mercury while Mars is in the 8th, the child and mother will die after the pangs of an operation.

(6) If a child is born within the first half ghatika of Mesha, Simha or Dhanus or in the last half ghatika of Kataka, Vrischika or Meena, the child will die soon.

Widowhood

For female horoscopes, the Eighth House is the place which determines the longevity of the husband while the Third house will be the place which will show the length of her own life. If the Eighth House is occupied or aspected by a malefic she will attain widowhood early. If the lord of Eighth occupies a bad Navamsa or conjoins a malefic she will attain early widowhood. If there is beneficial aspect she will live long with her husband. If such an aspect is by a weak benefic while the Eighth House has an evil influence there will be widowhood after some time. The postponement of the widowhood is dependent on the strength of the benevolent aspects on the malefic influences on the Eighth House or its lord. Such widowhood will happen in the periods of the afflicting planets, and the principles propounded in the case of the death of Mother etc. so as to find out whether this will take place in the first part, second part or third part of her life, should be followed here also.

If the Eighth House is occupied by a malefic while the Second by a benefic, she will die before her husband.

CHAPTER XXV

NINTH HOUSE

This house denotes father's position, virtue, meritorious deeds, satisfaction of desires, all the happiness which wealth can bestow, divine favour and medicine, reputation, charity, governmental favours, birth of sons, daughters and grandsons, voyages and brethren or wife or husband.

The sun is the significator of father for those born during the day time and Saturn is the significator for those born at night. Similarly other significators may be found out from Part I. The strength of these significators should also be considered when determining the strength of this house.

The following are the general effects of the planets occupying this house :

The Sun :—The native will behave foolishly at times. His father will be affected a little. He will be firm, honourable, just and addicted to back-biting.

The Moon :—He will be obedient to his elders and parents, fond of travelling and sciences, pious, and will lead a happy life. He will have gains in trade and will build temples etc. provided the Moon is powerful.

Mars :—He will be healthy but haughty, jealous and stubborn. He will be irreligious and will utter falsehoods. His father will be unhealthy.

Mercury :—He will be religious, wealthy, witty and fond of travelling.

Jupiter :—He will be rich, religious, prudent and honourable. There will be success in long journeys. He will have good children. His father will live up to a good age.

Venus :—He will earn money through sea-borne trade. He will be selfish but pious. He will have obedient wife and children.

Saturn :—His father will be sickly. He will spend money in renewing temples etc. He will be reserved, thoughtful and haughty. He will be fond of astrology and occultism. There will be danger in travelling on sea.

Dragons :—His father will have a sudden or foul death. He will be poor or irreligious. He will act on his wife's words. He will manage the affairs of a town or a village. Of the Dragons, Kethu is likely to do more harm to the father, but the native will have religious instincts.

Jupiter is the lord of comforts, penance and duty. If he is strong and benevolent, the native will have comforts and will be dutiful to elders. He will have good sons and grand-children. If the lord of the Ninth House is strong in Kendrakona while the lord of Lagna aspects the Ascendant, the native will have wealth and comforts. If any planet is exalted in the Ninth House he will have no cares and anxieties and will appear to be happy.

Indira Gandhi National
Centre for the Arts
Father

If the lord of the Ninth House is depressed while the Sun is badly located, his father will die early. A malefic aspect to the Ninth House will cause anxiety to his father. The nature of anxiety may be told from the house from which the aspect is formed.

The status of the father will be high if the planet in the 9th, the lord of Ninth and the Sun are strong.

Father's death may be deduced by the malefic influences on the 9th house, its lord and on the Sun or Saturn. The greater the affliction of these planets is, the sooner the father will die. After judging all the influences, it has to be determined at first whether the native's father will die in the first twenty years, or in the next twenty years or in the last twenty years, assuming that his father will die within sixty years of the native's life. Then malefic dhasabhukti periods falling on these parts should be noted

and then a final judgment should be made. The principles enunciated for the death of mother may be applied here also. The eighth house from the strongest of the lord of the Ninth, the Sun and the planets in the Ninth House should be considered principally.



Indira Gandhi National
Centre for the Arts

CHAPTER XXVI

TENTH HOUSE

This house denotes the native's avocation and wisdom, charity and worship, renown and fortitude, profession and appointments, parents' death and establishment of towns or streets in his name.

The general effects of the planets in the Tenth House are as follows :

The Sun :—The native will worship the Sun. He will have success in life and acquisition of wealth. He will be fortunate and will be elected to a post of honour.

The Moon :—He will worship Devi. He will have success in life, help from females and respect from all. He will repair tanks, temples etc. He will be fond of the other sex.

Mars :—He will adore Subramania. He will be bold, conceited and quick in judgment. He will be the head of some temples, tanks, etc.

Mercury :—He will worship Vishnu. He will have proficiency in literature or he will be a good merchant. He will be witty and pious and will talk profusely.

Jupiter :—The native will adore Siva. He will be learned, rich, fond of sexual enjoyment, reputed and capable of finishing the work undertaken. He will be the head of a Department.

Venus :—He will worship Durga. He will be learned, rich, renowned and addicted to sexual pleasures. He will have quadrupeds. He will marry a girl of superior status.

Saturn :—He will worship *Sathan* or devils. He will have success in life at first but will have a sudden disgraceful fall later. He will lose his paternal property. He will earn his livelihood in a very distant place. He will be the chief of a village or a circle.

Dragons :—He will adore the deities *Veerabadra* and *Gurunathar*. He will be wealthy and fond of sexual enjoyment and travelling. He will get his employment in a distant place.

If there are benefics in the Tenth House and if the lord of this house occupies an exaltation or own sign in a quadrant or a trine, the native will be bright and honourable. He will have a good reputation and will be charitable. He will have also governmental favours and a long life. If the Lord of the Ascendant occupies the Tenth House, similar effects will be produced. If the Sun is in the Tenth, the native will be liked by all ; if Mars is there, he will be capable of bringing all the difficult undertakings to a success ; if benefics are there, he will do good things and will be in the good books of the superiors ; and if Saturn or a Dragon is there, he will do evil things.

Employment

The native's employment will be on the lines indicated by the planet in the Tenth House from the Ascendant, the Moon or the Sun. If there are planets in all the three places, the strongest of them should be taken. If there are no planets in the Tenth, the lord of the sign in the Navamsa Chart occupied by the lord of the Tenth House, will indicate the nature of the native's employment. The Ascendant signifies the nature and aptitude of the native and the influence on the Ascendant will have also to be taken into consideration in determining the nature of employment. The most powerful planet in the horoscope will also exert its influence on the nature of the employment. The following are the effects of the planets influencing the employment.

The Sun :—Professions connected with medicine, water, police, executive work, travelling agency, judge, magician, gambling, Forest Department, managerial work and if aspected by a well-placed Saturn, service in State or Civil Service.

The Moon :—This planet signifies prosperous merchants or manufacturers. If she has malefic aspects the native should not start business but should be contented with an employment.

Profession connected with lands, water, pearls, salt and Customs Department or Fisheries Department, tillers of the soil, washermen, sailors, hotel-keepers, travellers and public at large may also be predicted.

Mars :—Livelihood by uttering falsehoods and settling disputes (lawyers), soldiers, mechanical engineers, doctors, Agricultural Department, butchers, carpenters, cooks, photographers, dentists and such work as related to fire and tools.

Mercury :—Writers, accountants, authors, teachers, book-sellers and stationers, astrologers, magicians, merchants, messengers, secretaries and post-men are produced by this planet.

Jupiter :—This planet causes employment as preceptors, teachers, missionaries, lawyers, physicians, auditors, clothiers, grocers, councillors, judges and tobacconists. It also causes service in charitable institutions, Banks and in Incometax, Revenue and Treasury Departments.

Venus :—Dealers in wine, dress, perfumery, confectioneries, flowers, scents and linen draperies, poets, artists, songsters, dramatists, trade in gold and stones, cars and horses, Building Engineering Department, and weavers are all ruled by this planet.

Saturn :—Labourers, coal merchants, dealers in land and property, plumbers, trade in iron-ware, sesame oil and wood, carpenters, menial works, printers, fancy-goods dealers, and miners are all produced by Saturn.

Rahu :—Intelligent work if well-placed, erratic and cruel if ill-placed, research work if well-placed, and works spoiling others if ill-placed are caused by this planet.

Kethu :—Snake charmers, sinful works, gathering of war materials, service in war if the lord of the sign occupied by Kethu is in a bad sign, and service in the Jail Department if well-placed are indicated by this planet.

The influence of the signs are as follows and they have also to be looked into :

Fiery signs :—Soldiers, fire and hazardous works.

Earthy signs :—Manual occupations.

Watery signs :—Occupations connected with fluids like brewery, painting, shipping etc.

Airy signs :—Intellectual and artistic works.

If Mars occupies a good place from the Sun or from the lord of the Tenth, there may be rapid advancement. If the lord of the Tenth is in the Sixth place there may be incessant transfers ; if he is in the Eighth there may be loss of employment and disgrace ; if he is in the Twelfth there may be a change of employment ; and if he is in the Third, the employment will not be permanent. If the lord of the Tenth or the Sun is afflicted by unfavourable Mars, the master and the employee will not agree and there will often be troubles.

The quarter in which there will be success may be found out from the direction attributed to the influencing planet or sign. Whether success will be in the native place, outside places or in both may be found out by the nature of the sign occupied by such a planet, that is Fixed sign indicates native place, Movable sign outside place and Common sign both.

The native may get government service if Mercury is in Ascendant while Jupiter is in the 9th. If the lord of Lagna joins a quadrant and is aspected by the 2nd or 5th house there may be government service. If the lords of the First and Tenth Houses are strong and if Saturn aspects at the same time the Tenth House or its lord, there may be government service. If the Sun has the favourable aspect of Saturn from a good place there may be service in the government and this position denotes managers and persons having authority and power.

CHAPTER XXVII

ELEVENTH HOUSE

Elder brothers and sisters, gains, vehicles, obstacles, second wife, sexual intercourse, friends and hopes may be found out from the Eleventh House.

The following are the general effects of the planets occupying this house :

The Sun :—The native will be brave and renowned. He will have faithful friends and will earn money from litigations.

The Moon :—He will have many good friends, several houses and immense gains. He will help others.

Mars :—He will be gallant. He will acquire lands. If Mars is weak he will have bad friends and inveterate enemies.

Mercury :—If he is powerful the native will have scientific friends. He will have decent houses and good education. He will sell precious stones.

Jupiter :—The native will be fond of music. He will get money from his father's brother or from his elder brother or sister. He will have servants, children and good friends.

Saturn :—He will acquire lands. He will shine as a very learned man though he has a poor education. He will be in government service.

Dragons :—The native will be very able in discharging his official duties. He will be very learned. He will have ear complaints. If there is Kethu he will gather war materials.

If either the planet occupying the Eleventh House or the lord of the Eleventh is very powerful such as exaltation, friendly or own house, beneficial aspects etc., the native will get immense

wealth. Depression, evil aspects etc. will cause loss in undertakings.

If the Sun is powerful in the Eleventh, the native will get money from his kinsmen or from government ; if the Moon is powerful, from his mother or her relatives ; if Mars, from his brethren ; if Mercury, from friends or literates ; if Jupiter, from sons, speculation or charitable institutions ; if Venus, from women, dramatic performances, songs or music and if Saturn, from sowing seeds and labours.

If the lord of the Eleventh is in the house of the Sun he will get money from the Eastern quarter ; if Venus, from South-eastern quarter ; if Mars, South ; if Rahu, South-west ; if Saturn, West ; if the Moon, North-west ; if Mercury, North ; and if Jupiter, North-east.

If the lord of the Third House is in the Eleventh, the native will get his brother's money ; if the lord of the 7th is in the 11th, wife's money ; if the lord of the 9th is in the 11th, father's money ; if the lord of the 6th is in the 11th, enemies' money ; and if the lord of the 4th is here, mother's money.

Elder brothers and sisters

The Eleventh House is the house denoting elder brothers and sisters. Jupiter is the lord of elder brothers. If there are benefic aspects and conjunctions to them there will be happiness through the elder brothers. A malefic in the 11th causes destruction to the elder brother. If the lord of Eleventh and Jupiter have connections with malefics and remain in the 6th, there will be loss. Malefic aspects or position in the 11th, while the lord of the Eleventh is in a Nasasthana, deny elder brothers or sisters. Beneficial aspects will favour the elder brothers.

CHAPTER XXVIII

TWELFTH HOUSE

From the Twelfth House, expenditure, journeys, residence in foreign lands on duty, sound sleep, real happiness, excellent beds, gifts, ship business, government appointment, secret enemies, imprisonment and assault by robbers may be predicted.

The following are the general effects of the planets occupying the Twelfth House :

The Sun :—The native will have a big belly and eye-sores ; he will be hen-pecked and will have cohabitation with a widow.

The Moon :—He will always be travelling. He will be fond of occult science and sensual pleasures.

Mars :—There will be secret enemies and there is danger of imprisonment if Mars is afflicted. If he is aspected by evil Saturn there will be injury by robbers. The native may have ear complaints and will be addicted to back-biting.

Mercury :—The native will be residing in another's house. He will always be thinking over something or other. He will be a fluent conversationalist but voice will be inaudible.

Jupiter :—The native will always be travelling. He will be hen-pecked and will be fond of sensual pleasures.

Saturn :—He will be very strict in his dealings, careful about money and able to gain his ends. There is a danger of secret poisoning and there will be private enemies.

Dragons :—The native will not be good-looking. There will be loss of children.

If the lord of the Twelfth is on the Ascendant the native will spend money on himself ; if he is in the 3rd, on his brother ; if he is in the 4th, on his mother ; if he is in the 5th, on sons or speculation ; if he is in the 7th, on his wife ; and if he is in the 9th, on his father.

Beneficial aspects to the Twelfth will cause good expenditure on good things, conjugal happiness, sound sleep etc. while malefic aspects will cause expenditure on wastes and bad things, immorality and disturbed sleep.

CHAPTER XXIX

AN ILLUSTRATIVE HOROSCOPE

So as to have a clear grasp of the subject let us take an illustrative horoscope and apply the points given in the book.

Male — Born on 22-7-1934, Sunday, Anuradha Star, at 11-12 a.m. I.S.T.

Balance at birth — Saturn dasa 10 years 11 months and 13 days.

			Mars Mercury Venus	Merc.			Lagna
			Sun Ketu				Rahu
	Rasi				Navamsa		
Saturn Rahu				Mars			Sun
	Moon		Lagna Jupiter	Ketu	Venus		Jupiter Saturn Moon

The native has been born in Virgo Lagna and the outstanding quality of this sign as stated in Chapter XI is that he is shy and he will be having downcast look. As stated, he was living in his aunt's house for some time. Jupiter's position in the Lagna with the lord of Lagna in his own house, Gemini, causes a very fair complexion. He is ambitious, charitable and very gentle because of Jupiter's influence. Jupiter has *Kendradi-pathya dosha* and also *Badakadipathya dosha*. His position in Lagna (self) with the aspect of lord of 8th, Mars, will cause impediments and retardation mainly due to his own conduct.

Still, the native has other good yogas, namely, *Dharma Karmathipathi yoga* (Lord of 9th combining Lord of 10th), *Pushkala yoga* (Lord of Lagna combining Lord of Moon's Rasi) and other sundry yogas. These indicate that he will come up in life late after experiencing difficulties, since Mercury has Neecha Amsa also, and lord of 8th joining the Dharma Karmathipathis.

Regarding education, the Lord of 2nd, Venus, is in a good place but he combines lord of 8th, Mars. The second house, Libra, is aspected by Saturn, a malefic, and the lord of 4th, Jupiter, (general education) is being aspected by Mars being lord of 8th. These are all obstructive. In fact he stopped his studies in the middle and could not graduate himself. The second house denotes eyes also. Because of Saturn's aspect on the 2nd and the Sun's combination with a malefic, he has a severe Myopia.

Regarding brethren, the Moon, the planet of fecundation, is in the 3rd with *Neechabanga Raja Yoga*. The lord of 3rd, Mars, is in the 10th house with the lords of 9th and 10th and hence he will have many younger brothers.

Saturn and Rahu in 5th with the aspect of Mars, all being malefics, cause impediments to progeny. In fact, the first two issues were aborted. There is however the benign aspect of Jupiter, and Saturn, the lord of 5th, is in his own house. Because of these redeeming features he will have a few children after propitiation. Now, he is having one boy.

The lord of 7th, Jupiter, is aspecting the 7th place giving strength to this house. Jupiter's colour is yellow or a fair complexion. His wife is therefore fair, good-looking and polite. His marriage took place on 30-6-1959 in Mercury dasa, Jupiter bhukti. Note that Jupiter is the lord of 7th (marriage) and is also the lord of 7th from the significator of marriage, Venus. He is also the lord of 7th from the dasa lord, Mercury. Hence, this is a strong period for marriage.

The lord of 9th, Venus, is in a kendra, while the Sun, the significator of father, is in 11th. His father is therefore in a good position.

Regarding profession, the lord of 10th, Mercury, though powerful in Rasi Chart is depressed in Navamsa. He has conjoined not only the lord of 9th, but lord of 8th, Mars. On account of this combination, though the native got jobs in Mercury dasa, he left them twice on his own volition. At the fag end of Mercury dasa he was jobless for some time. Later, he entered Medical line in several capacities like Sales Representative, Distributor etc. In Ketu dasa, he started his own business in the manufacture of medicines. He is now progressing. As Ketu is in a good position, he will progress in the latter half of his dasa. Mercury denotes trade and he has taken up his career as a businessman.

The native fractured his right knee on 16-6-1963 in Saturn's dasa, Jupiter's bhukti and Saturn's sukshama. The lord of 8th, Mars, is in the 10th (knees). He is also in the 8th place of the Moon (body) and hence he is susceptible to an accident on the knee. This has occurred in Saturn's sub-period as he is the lord of 6th house (accident) in the bhukti of Jupiter, who is a *badakathipathi* and aspected by the lord of 8th in Lagna.

Several planets like Saturn, Rahu, Sun and Ketu are in Movable signs and four planets in Common signs. These show that the native will always be moving about. He served in Bombay and Calcutta for some time and now he is having his business in Madras, which is far away from his place of birth. His profession involves much travelling also.

Thus, all the aspects have got to be studied blending the characteristics of the influencing planets, signs and houses.

PART THIRD

CHAPTER XXX

UDU DHASA-BHUKTI CALCULATIONS

It is believed that the student would have obtained a fair knowledge of the prediction of events by a thorough study of the earlier parts. The next step for him is to calculate the time of occurrence of such events. There are principally three methods, *Udu-Dhasa bhukti calculations*, *Gocharapala calculations* and *Ashtagavarga calculations*, of which the first method yields a fairly satisfactory result and the other two remain subsidiary to the first. There are three more methods which are also followed by some at times, viz., *Kalachakradhasa pala calculations*, the Western Method of Directions and Transits or Solar Returns but these are beside the scope of this book.

The normal duration of a person's life is supposed to be 120 years and this period has been divided into nine dhasas, named after the nine planets, and these dhasas are divided into bhuktis, which are further divided into *antharas* and *antharantharas*. The commencement of a dhasa at the time of birth is based on the asterism in which an individual is born and this is therefore called 'Nakshatra dhasa calculations' also. To find out what dhasa commences at the time of birth and what portion of the commencing dhasa has to be taken into account in calculating the future events, reference may be made to Part I. Supposing that Jupiter's dhasa commences at the time of birth of a person the balance of period noted already will be the period during which Jupiter will have his sway over the native and afterwards Saturn will govern the native for 19 years, then Mercury for 17 years and so on. During the Dhasa period of a planet the native will enjoy the results according to the position of such a lord in the Birth Chart. Every dhasa is divided into bhuktis as already stated and the first bhukti will be that of the dhasa lord and the succeeding bhuktis will be in the order given

The ruling period on 1st March 1930, therefore, is Saturn's Dhasa, Kethu Bhukti.

Whether a bhukti will be good or bad

If a person passes through the period of a planet which is favourably placed in the Birth Chart he will reap good results in that period but if he passes through the period of a planet which is unfavourably placed, he will have only miseries during such period. Whether a planet is favourably disposed of or not has to be found out from the methods propounded already in the earlier chapters. That is, the following items may have to be scrutinised :

- (i) Essential dignities of a planet, i.e., exaltation, own house or depression sign etc. occupied by the planet.
- (ii) Accidental dignities that is Kendras, Conas, Upacharyas or Nasasthanas which such a planet occupies.
- (iii) Position of the bhukti-lord from the Dhasa-lord.
- (iv) Position of the bhukti-lord from the Ascendant.
- (v) Position of the bhukti-lord from the Moon's Rasi.
- (vi) Relationship of the bhukti-lord with the Dhasa-lord.

If a planet is in exaltation, vargotham, own house and friendly house, bhukti period of this planet will be good. But a planet having this strength is prone to cause the events according to his own nature and aptitude. Thus an exalted Venus will cause in his bhukti excessive pleasure-seeking, religious mindedness, pleasure through women, marriages, neat dresses etc. If this planet is weak these events will also be weak. Thus the strength on account of Essential dignities will have to be examined.

In respect of Accidental dignities, good results can be predicted if the bhukti-lord is trine or quadrant to the Dhasa-lord, the Ascendant and the Moon. If he is in the 2nd or 11th house, even then the period will be good. Best results could be expected if the bhukti lord is well-located from all the three places, viz., Dhasa lord, the Ascendant and the Moon. Moderate results can be expected if the planet is well-placed from only two positions. There may be anxieties if he is well placed from

only one position. Similarly, bad placement from the three positions (i.e., a Nasasthana position) will cause excessive worries and evils, while such placement from two positions and one position will be a little less in the effects.

The chief events that would happen in a period are according to the ownership of houses by the ruling planets, and the houses occupied by them will show the result. If the bhukti-lord is in a quadrant or a trine, good results of the event can be predicted and if he is in a Nasasthana bad results may have to be predicted. Thus in a bhukti, if the bhukti-lord owning the 4th house occupies 5th place, acquisition of properties, interest in studies and healthy and happy environment may be predicted. The things governed by such a planet may also be enjoyed by the native. If such a lord occupies 8th place, loss of property, loss of education and ill-health or loss of mother may have to be predicted.

The feeling which a native will have during a particular period is dependent on the relationship between the Dhasa lord and the Bhukti-lord. If both of them are friends, the native will move in a friendly atmosphere and be happy, but if they are enemies he will move in a hostile atmosphere and will be unhappy.

Effects of Adipathya

A person will enjoy during the Dhasa period the results produced by the dhasa-lord according to its ownership of houses. The magnitude of these results is dependent on the strength of the planet in Accidental and Essential dignities. The following are some of the main results produced by a dhasa-lord or a bhukti-lord.

If the lord of the Ascendant is powerful in the Kendra-conas and Upachayas, the native will be happy, healthy and reputed in his period. If he is weak and is in a Nasasthana, he will be unhappy, sickly and worried in his period. He will have a change of place also and will aspire for another's lot. There will be innate fear.

If the lord of the Second House is powerful in Kendraonas or Upachayas the native will have family happiness, monetary receipts, birth of a child, good and timely meals and capability of sound talk etc. in his period. If such a planet is weak and is in a Nasasthana, he will have family worries, eye-sore, loss of money, foul talks and inclinations to write unwarranted letters.

If the Lord of the Third House is powerful and joins a good place, the native will have brotherly help, command of persons, good news, travels (pleasure trips) and courage. If he is in a Nasasthana, there will be loss of brethren or worries through them, disgrace, troubles from enemies and unpleasant and unnecessary trips.

If the Lord of the Fourth is good, the native will get in the period vehicles, houses, lands, sexual pleasures and receipts from agriculture. If he is in a Nasasthana, he will have loss of vehicles, lands, houses, drowning accident and anxieties about mother.

If the lord of the Fifth is in a good place, the native will have interest in studies, religious-mindedness, prestige and birth of a child. If he is in a Nasasthana there will be loss of a child, evil thoughts, bad names, evil associations and loss in speculative undertakings.

If the Lord of the Sixth joins a good place, the native will have during his period monetary receipts, courage, happiness and domination over enemies. If he is in a Nasasthana there will be fear from thieves, disgrace, fevers, unnecessary travels and inclination to do menial works. He will have bad associations.

If the Lord of the Seventh occupies a good place, the native will acquire during his period jewels, clothes, and other good things. There will be good bed. Marriage may take place. There will be happiness in short. If such lord occupies a Nasasthana, there will be separation of wife and the native will have disgrace, unhappy travels, diseases in the privy parts and immoral tendencies.

If the Lord of the Eighth joins a good place, there may be relief from loans and diseases and he may enjoy happiness. If

he joins a bad place, there will be misery, melancholy, diseases, travels, disgrace and obstruction. Loss of life may have also to be predicted according to circumstances.

The Ninth House's lord produces in his period good effects if he joins a good place. The native may have immense happiness with his children, good reputation, governmental favours, and religious thoughts. Evil positions cause family worries, loss of father, quarrels with elders and irreligious thoughts.

If the lord of the Tenth is in a good place, the native will have reputation, employment, unobstructive undertakings, professional gains and general happiness. If he is in a Nasasthana, he will have obstruction and misunderstandings in the employment, governmental disfavour, travels and worries.

If the Lord of the Eleventh is in a good place, the native will have during his period immense gains, association with friends and relatives, comforts by having servants or subordinates and happiness. If he is in a Nasasthana, he will have uneasiness, loss of money, ear complaints and misunderstandings with elder brother or sister.

If the Lord of the Twelfth House joins a good place, there may be expenditure for good purposes, governmental help, sound bed and travels on professional purpose. An evil position causes during this planet's period unnecessary expenditure, travels, worries, governmental disfavours and confinement.

Effects of Planetary Dignities

If a planet occupies a good position like exaltation, own-sign, moolatrica, vargotham, retrograde or a friendly sign, the qualities and nature of such a planet will predominate during his period. If he occupies a depression or inimical sign, the effect will be unsatisfactory and if he joins a Nasasthana it may be detrimental. The results produced by the planets during their periods according to their natural tendencies are as follows :

The Sun is inclined to cause fevers, travels, anger, eye-sore, tooth-ache and loss of money and servants. If there is a bene-

ficial aspect or conjunction beneficial result will occur, if not the results will be bad.

The Moon is inclined to cause mental easiness, acquisition of jewels, clothes and lands. There may be governmental favours, religious thoughts and travels. The native may have phlegmatic conditions. If he is a waning Moon and if he has malefic influences, bad things will occur.

Mars if well-placed, may cause advancement in the employment, monetary receipts from enemies, acquisition of lands, enjoyment with women, hot and bloody diseases. If ill-placed, there may be operation, loss of money, avarice and enjoyment with bad women.

Mercury causes association with friends and relatives, interest in studies, happiness in the family, acquisition of lands and cattle, religious thoughts, association with learned people, birth of a child and windy complaints. As already stated, if he is ill-placed, contrary results may have to be predicted.

Jupiter causes prestige, birth of children, association with religious people, religious thoughts, governmental favours, monetary receipts, and interest in books and learning.

Venus causes acquisition of good vehicles, cattle and jewels, enjoyment of music, association with poets or musicians, sexual pleasures and marriages. Acquisition of house-property may also be predicted.

Saturn causes governmental disfavours, low company, wife's sickness, separation, agricultural loss, travels and windy diseases or nervous debility.

Rahu inflicts fear from reptiles, thieves, government, fire and enemies. There may be a change of place, loss of relation, disgrace or scandal and innate fear. If he is in trines or quadrants, there may be reputation and monetary receipts in the beginning, but bad results will be acute at the end.

Kethu causes scandal, fear from thieves, government, weapons and enemies. There may be travels. The native may have worries from relatives, diseases and anxieties about love affairs.

Certain rules for prediction

(1) All the planets will give bad results in their own bhuktis of the same dhasa. Thus Saturn's bhukti in Saturn's dhasa will be very bad.

(2) If a planet has got the ownership of the 2nd or 7th house, his period will cause death or accident though there may be good monetary receipts.

(3) Mercury will give the results of the planets joining him while the Dragons will give the results of the lords of the signs occupied by them.

(4) The bhukti period of a planet owning a Kendra in the dhasa-period of a planet owning a Tricona will be very good. Similarly, the bhukti-period of a planet owning a Tricona in the dhasa-period of a planet owning a Quadrant will be very good.

(5) The ownership of 3rd, 6th, 8th or 12th house by any planet will be bad, but the Lights will not give bad results though they own the 8th house. If benefics own Kendra houses, good results may not be expected.

(6) If the lord of Lagna has the ownership of a bad house also at the same time, he will give only good results though he owns a bad house also. Thus for those born in Vrischika lagna, Mars will give good results though he owns the 6th house.

(7) In the period of Lagnathipathi good results will happen. The results of the house occupied by him will increase.

(8) If the significator of an event occupies a sign which signifies the same event, such event will have only a prejudicial effect during the significator's period.

(9) If Saturn's dhasa is fourth, Jupiter's dhasa sixth or Rahu's and Mar's dhasas fifth, there will be troubles and miseries in their periods.

(10) A malefic joining a benefic will be prone to do good things in his period while a benefic joining a malefic will be inclined to do bad things in his (benefic's) period.

CHAPTER XXXI

GOCHARA OR PLANETARY TRANSITS

Besides the Dhasa-bhukti calculations, the planetary positions from the Moon's Rasi each year are also usually considered for the calculation of future events. This method is called 'Gochara.' The position of the planets in transits from the sign occupied by the Moon at the time of birth (i.e., the Rasi) exerts some influence on the native during the period when such influencing planet occupies a sign in its transits. Instead of studying the positions from the Ascendant as usual, the positions from the Moon's Rasi have got to be studied in this method. The planetary positions for each month are noted in the almanacs and by a reference to them one can easily find out whether such positions from the Rasi are favourable or unfavourable to him. Generally, the Sun takes one month to leave a sign ; the Moon takes 2½ days ; Mars 1½ months ; Mercury 1 month ; Jupiter 1 year ; Venus 1 month ; Saturn 2½ years ; and Dragons 1½ years. Yearly results can be predicted with reference to Saturn, Dragons and Jupiter ; monthly results by referring to the movements of the Sun, Mars, Mercury and Venus ; and daily results by referring to the movement of the Moon.

If benefics like Jupiter, Mercury and Venus occupy the 1st, 8th or 12th house from the Rasi, the native will have some harm and impediments. If malefics like the Sun, Mars, Rahu or Kethu occupy these places, they will do much harm and there will be loss. If Saturn occupies these places there will be immense harm. All the planets in the 11th house will do good. Malefics in the 3rd or 6th place from the Rasi give good results and benefics in the 2nd, 5th, 7th, 9th or 10th house give good results, like happiness, promotions, monetary receipts etc. In the 3rd or 6th place the results will be indifferent and in the 1st, 4th, 8th or 12th place, they will be bad. Malefics occupying the 2nd, 3rd, 6th or 11th house give good results. They

give bad results when they occupy the 1st, 4th, 8th or 12th house.

With regard to the Dragons, they give the results as given by Mars. The Sun and Mars will give their results in the beginning ; Saturn and Dragons in the end ; and Jupiter and the Moon throughout their occupation of a sign. The Sun may give the results of the next house since 5 days prior to his transit to the subsequent house. Mercury and Venus will give results of the next house since 7 days prior to their transit to the subsequent house. The period for Mars is 8 days ; for the Moon, 3 ghatikas ; for Jupiter 2 months ; Dragons 3 months ; and Saturn, 6 months.

Of all the positions, Saturn in the 1st place, Kethu in the 2nd, Jupiter in the 3rd, Mercury in the 4th, the Sun in the 5th, Venus in the 6th, Mars in the 7th, the Moon in the 8th and Rahu in the 9th are powerful and at that time there will be immense loss of money, worries and illness.

When Saturn passes the house occupied by the Moon at birth and the two adjoining houses (in other words, 12th, 1st and 2nd houses) there will be immense troubles, worries, quarrels and impediments. This period lasts for seven-and-a-half years. During the life of an individual there is a possibility of having three courses of the seven-and-a-half years period. In the first course the native will suffer immensely, in the second he may have many enjoyments and in the third he may die. When Saturn passes the 8th house the native will suffer not a little mentally, physically and financially. These two transits only will be awfully felt by an individual irrespective of the Dhasa-bhukti-period.

With regard to Jupiter's movement, the transits in the 1st, 3rd, 8th and 10th will be acutely felt. Mars's stay in the 1st and 4th will create fevers which will give anxieties. These events happen irrespective of the results of the Dhasa-bhukti periods. The other results according to Gochara will be only subservient to those arrived at by the Dhasa-bhukti calculations.

CHAPTER XXXII

ASHTAGAVARGA CALCULATIONS

This branch of astrology known as 'Ashtagavarga', wherein the benefic dots given by each planet and the Lagna are noted, facilitates the calculation of time of occurrence of future events. In this branch the seven principal planets and the Lagna only are considered. Before giving out predictions, we have to draw various maps for this purpose. At first draw eight charts, seven for the seven planets and one for the sum total of all these. The table of each planet is called 'Binna Ashtagavarga' and the table containing the total of all these is called 'Sarvashtagavarga'.

Every planet has got some benefic dots on account of the other six planets in addition to his own and the lagna. These benefic dots alone are noted on a piece of paper. The maximum number of such dots given by the planet will be only eight. Hence the difference between 8 and the total number of benefic dots given by a planet will represent the malefic dots of such planet but these malefic dots are not noted in the charts.

The benefic dots given by each planet are as under :—

The Sun :—

The Sun	..	1, 2, 4, 7, 8, 9, 10, 11	..	8
The Moon	..	3, 6, 10, 11	..	4
Mars	..	1, 2, 4, 7, 8, 9, 10, 11	..	8
Mercury	..	3, 5, 6, 9, 10, 11, 12	..	7
Jupiter	..	5, 6, 9, 11	..	4
Venus	..	6, 7, 12	..	3
Saturn	..	1, 2, 4, 7, 8, 9, 10, 11	..	8
Lagna	..	3, 4, 6, 10, 11, 12	..	6
				—
Total			..	48
				—

The Moon :—

The Sun	..	3, 6, 7, 8, 10, 11	..	6
The Moon	..	1, 3, 6, 7, 10, 11	..	6
Mars	..	2, 3, 5, 6, 9, 10, 11	..	7
Mercury	..	1, 3, 4, 5, 7, 8, 10, 11	..	8
Jupiter	..	1, 2, 4, 7, 8, 10, 11	..	7
Venus	..	3, 4, 5, 7, 9, 10, 11	..	7
Saturn	..	3, 5, 6, 11	..	4
Lagna	..	3, 6, 10, 11	..	4
				—
Total			..	49
				—

Mars :—

The Sun	..	3, 5, 6, 10, 11	..	5
The Moon	..	3, 6, 11	..	3
Mars	..	1, 2, 4, 7, 8, 10, 11	..	7
Mercury	..	3, 5, 6, 11	..	4
Jupiter	..	6, 10, 11, 12	..	4
Venus	..	6, 8, 11, 12	..	4
Saturn	..	1, 4, 7, 8, 9, 10, 11	..	7
Lagna	..	1, 3, 6, 10, 11	..	5
				—
Total			..	39
				—

Mercury :—

The Sun	..	5, 6, 9, 11, 12	..	5
The Moon	..	2, 4, 6, 8, 10, 11	..	6
Mars	..	1, 2, 4, 7, 8, 9, 10, 11	..	8
Mercury	..	1, 3, 5, 6, 9, 10, 11, 12	..	8
Jupiter	..	6, 8, 11, 12	..	4
Venus	..	1, 2, 3, 4, 5, 8, 9, 11	..	8
Saturn	..	1, 2, 4, 7, 8, 9, 10, 11	..	8
Lagna	..	1, 2, 4, 6, 8, 10, 11	..	7
				—
Total			..	54
				—

Jupiter :—

The Sun	..	1, 2, 3, 4, 7, 8, 9, 10, 11	9
The Moon	..	2, 5, 7, 9, 11	5
Mars	..	1, 2, 4, 7, 8, 10, 11	7
Mercury	..	1, 2, 4, 5, 6, 9, 10, 11	8
Jupiter	..	1, 2, 3, 4, 7, 8, 10, 11	8
Venus	..	2, 5, 6, 9, 10, 11	6
Saturn	..	3, 5, 6, 12	4
Lagna	..	1, 2, 4, 5, 6, 7, 9, 10, 11	9
<hr/>			
Total			56
<hr/>			

Venus :—


The Sun	..	8, 11, 12	3
The Moon	..	1, 2, 3, 4, 5, 8, 9, 11, 12	9
Mars	..	3, 5, 6, 9, 11, 12	6
Mercury	..	3, 5, 6, 9, 11	5
Jupiter	..	5, 8, 9, 10, 11	5
Venus	..	1, 2, 3, 4, 5, 8, 9, 10, 11	9
Saturn	..	3, 4, 5, 8, 9, 10, 11	7
Lagna	..	1, 2, 3, 4, 5, 8, 9, 11	8
<hr/>			
Total			52
<hr/>			

Saturn :—

The Sun	..	1, 2, 4, 7, 8, 10, 11	7
The Moon	..	3, 6, 11	3
Mars	..	3, 5, 6, 10, 11, 12	6
Mercury	..	6, 8, 9, 10, 11	5
Jupiter	..	5, 6, 11, 12	4
Venus	..	5, 6, 11, 12	4
Saturn	..	3, 5, 6, 11	4
Lagna	..	1, 3, 4, 6, 10, 11	6
<hr/>			
Total			39
<hr/>			

The benefic dots given by all the planets amount to 337.

The method of preparing Ashtagavarga table is to draw a zodiacal chart on a rough sheet of paper. Then mark the dots on the respective houses according to the number of benefic dots given in the above table, counting from the house occupied by the respective planet at the time of birth. Thus in the case of the dots given on account of the Sun, the dots have to be counted from the place occupied by the Sun at the time of birth. After marking all the dots in this wise in an Ashtagavarga of a planet, total the dots and note in a lump figure, which will represent the total number of benefic dots given by all the planets on account of the Ashtagavarga planet. For example, we shall take the following horoscope and prepare the Ashtagavarga table for the Sun :

Jupiter			Saturn Venus Mercury
	 Indira Gandhi National Centre for the Arts		Kethu Sun
Rahu			Lagna
			Moon

In preparing the Ashtagavarga table of the Sun, draw at first a blank map. Then note the benefic dots of the Sun as given in the Sun's Ashtagavarga table. For the Sun, we have to count the numbers from Kataka, where he occupies. The numbers to be counted therefore are 1, 2, 4, 7, 8, 9, 10 and 11. After noting all these dots we may have to mark on the same map the benefic dots of the Moon. For this purpose we have to count from the Moon who is in Kanni. The benefic dots of the Moon in the Sun's Ashtagavarga are 3, 6, 10 and 11. Similarly, the benefic dots of the other planets and the Lagna will have to be noted on the same

map. Then sum up the dots and note them in a lump figure in the respective houses. The result will be thus :—

Sun Mar. (4) Mer. Sat.	Sun. (3) Mer. Sat.	Sun Mar. (5) Mer. Ven. Lag.	Moon Mar. (4) Sat. Lag.
Sun Moon Mar. (5) Mer. Sat.			Sun Moon Jup. (5) Sat. Lag.
Sun Mar. Jup. (3) Sat. Lag.			Sun Mar. Mer. (4) Jup.
Mar. Ven. (3) Sat.	Lag. Mer. Ven. Moon (6) Jup. Mar.	Sun. Mer. (3) Lag.	Sat. (1)

Indira Gandhi National
Centre for the Arts

Note.—It is sufficient to note the total figure alone in the Ashtagavarga Table for the Sun and it is not necessary to note the names of the planets giving the dots.

On similar lines, the Ashtagavarga Tables for the other six planets should be prepared. In addition to the seven tables, we have to prepare a consolidated table, wherein the total points obtained for each sign from the seven tables should be noted. This table is called 'Sarvashtagavarga'. The benefic dots obtained as above are called 'Suddha Bindhus'. They are subject to two reductions known as Triconā Reduction and Ekadhipathya Reduction. The dots obtained after these two reductions are called 'Srothriya Bindhus'.

Triconā or Triangular Reductions.

The dots in each group of the triangular signs (1, 5, & 9) are reduced thus :—

(1) If the benefic dots in the triangular signs are different, deduct the least dot from each of the three figures and put the balance in the signs.

(2) If there is no point in any of these three signs, no reduction need be made.

(3) If there are no points in any two of the three signs, the figure in the third also should be removed.

(4) If the dots in the three signs are equal, the figures in the three signs should be removed.

Illustration :—For the horoscope mentioned in this chapter the Ashtagavarga table for the Sun after the first reduction is as below :

4	3	5	4	0	0	0	1
5	I Sun's Ashta- gavarga			2	II After Reduc- tion No. I		1
5				4			1
3	6	3	1	0	2	0	0

First take Aries and its triangular signs, Leo and Sagittarius. The figures are 3, 4, and 3. Applying Rule 1, we have to deduct 3 from 4 which yields 1. Put this in Leo and zero in Aries and Sagittarius. Then take Taurus and its triangular signs, Virgo and Capricorn. The figures in these signs are 5, 1, and 5. Deducting 1 from 5 as per Rule 1, Taurus gets 4 ; Virgo 0 and Capricorn 4. Then comes Gemini and its triangular signs, Libra and Aquarius. The points in these signs are 4, 3, and 5. Applying Rule 1, the Ashtagavarga of the Sun after the first reduction is 1, 0, 2. Put these figures in the respective signs. Next comes Cancer and its triangular signs, Scorpio and Piscus, the points in which are 5, 6, 4. Applying Rule 1, the dots to be noted in these three signs are 1, 2 and 0. Now all the signs being filled

up, the first reduction becomes complete. After this reduction, Ekadhipathya Reduction should be made.

Ekadhipathya Reduction.

This reduction should be made with reference to the planetary occupations in the Birth Chart after Reduction No. 1, is made. For this purpose, the dots in the two houses of each planet (excepting the Sun and the Moon) are taken up for consideration.

The rules for making this reduction are as under :

(1) If there are planets in both the houses of a planet, the figures of the Reduction No. 1 in those houses need not be disturbed.

(2) When a planet or planets occupy only one or the two houses of a planet the following rules should be applied :

(a) If the figure in the sign occupied by a planet is *smaller* than that in the unoccupied sign, make the latter figure equal to the former.

(b) If the figure in the occupied sign is *greater* than that of the unoccupied sign, remove the latter.

(c) If the figures in both the houses are *equal*, remove the figure in the latter.

(3) When both the houses of a planet are not occupied

(a) If the figures in the two houses are equal, remove both.

(b) If the figures are unequal, reduce the larger figure to the smaller.

(4) When there is no figure in any of the two houses, no reduction need be made.

(5) For Cancer and Leo, Ekadhipathya Reduction does not apply, since the Sun and the Moon, who govern these signs own

only one house each. The points obtained in the Reduction No. 1 should therefore be noted here also.

Illustration.

We shall take the horoscope noted in this chapter.

0	0	4	1
2	Sun Red. No. 1		1
4			1
0	2	0	0

0	0	4	1
2	Sun Red. No. 2 (13)		1
2			1
0	2	0	0

In illustrating the Ekadhipathya Reduction, let us take the houses of Jupiter, viz., Pisces and Sagittarius. As there is no figure in Pisces, no reduction need be made as per rule 4 and the zeros, as they are, should only be noted. Then let us consider the two houses of Mars, Aries and Scorpio. As there is no point in one of the two houses, rule 4 applies and no reduction is therefore necessary. The next two signs for consideration are Taurus and Libra, the houses of Venus. As there is no point in Libra, Rule 4 applies. Then Gemini and Virgo, the houses of Mercury are to be considered. Here also Rule 4 applies. Let us then examine the houses of Saturn, viz., Aquarius and Capricorn. Rahu occupies Capricorn but he is not taken as a planet for the Ashtagavarga and hence we have to assume that there is no planet in the houses of Saturn. Doing so, Rule 3 applies and since the figures in these signs are unequal, section (b) will apply. Accordingly, the larger figure, viz., 4 should be reduced to the smaller figure, viz., 2. For Cancer and Leo no reduction need be made as per Rule 5 and the same figures obtained from Reduction No. 1 should be noted here also.

The total number of the reduced figures in the Ekadhipathya Reduction Table, viz., 13 in this case, has to be put in the middle of the chart and it will be useful in giving out predictions

according to this method. This figure is called 'Srothriya Bindhu'.

Planetary Ashtagavargas.

In the Ashtagavarga of the *Sun*, multiply the total of the figures after reductions (Srothriya bindhu) by the figure of the Ninth sign from the Sun in the Ashtagavarga before reductions. Divide the product by 27 and take the balance. Note the asterism counting the balance from Aswini in case the native is born in the Bright Half of the Lunar Month and from Sravishta in the case of a person born in the Dark Half. When Saturn passes through such asterism or its triangular asterisms, either his father or his paternal uncle dies or at least gets troubles, provided the Dhasabhukti is also bad. As an illustration, let us consider the horoscope mentioned under this chapter. The Sun is in Cancer and the 9th place is Pisces. The dot in this sign before reductions is 4 and the Srothriya Bindhu is 13. The multiplied figure is 52, which when divided by 27 yields a balance of 25. Counting this from Aswini, the resultant asterism is Purvapadrapadha. When Saturn transits this asterism or its triangular asterisms of Punarvasya and Visaka, there will be danger to father.

In the Ashtagavarga of the *Moon*, the dot in the 4th from the Moon should be multiplied by the Srothriya Bindhu and divided by 27. The balance will show the asterism which if transitted by Saturn there will be danger to mother.

Similarly, the third place from *Mars* in his ashtagavarga should be taken into consideration for finding out the time of death of the native's brother. The dots in the third place from Mars before reductions will show the number of brothers.

In the Ashtagavarga of *Mercury*, the figure in the 4th from Mercury should be taken into consideration for the determination of the loss of friends, uncle and education. Jupiter's transits on the signs arrived at will favour education and new acquaintances.

In the Ashtagavarga of *Jupiter*, the figure in the 5th from Jupiter should be considered to find out the asterisms. Saturn's

transit will cause danger to sons or daughters while Jupiter's transits will favour birth of sons and daughters. The dots in the 5th house from Jupiter or the Ascendant (whichever is stronger) will show the number of children.

In the Ashtagavarga of *Venus*, the 7th house from Venus should be taken into account for the determination of the time of danger to wife or the time of marriage. Jupiter's transit will favour marriage.

In the Ashtagavarga of *Saturn*, the 8th house from Saturn should be considered for the determination of the death of the native.

Sarvashtagavarga.

Sarvashtaga is a consolidated table showing the total figures of the Seven Ashtagavargas for each of the twelve signs. For example, the dots in Mesha in the seven Ashtagavargas before reduction will be summed up and put in the sign Mesha in the Sarvashtaga Table, then the figures of Vrishaba will be summed up and noted in the sign Vrishaba of the Sarvashtagavarga Table, and so on.

If there are more than 30 points in any house of the Sarvashtagavarga table that house is said to be a beneficial one and the planets when passing through this sign produce beneficial results. If the figure is between 25 and 30 the effect will be neither good nor bad but if it is below 25 the results will be bad.

The sign which has the largest figure is generally auspicious to the native and all good works should be commenced having this sign as Lagna.

A person will be happy if the figure in the 11th is greater than that in the 10th, while that in the 12th is less than that of the 11th, and while that in the Lagna is greater than that in the 12th. The idea underlying this is that the Eleventh House represents gains, Tenth House labour and Twelfth House expenditure and if a native gains much, spending little and labouring less he will naturally be happy.

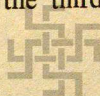
The twelve signs of the Sarvashtagavarga may be divided into three parts of four signs each commencing from Pisces as follows :

I Part—Pisces, Aries, Taurus and Gemini representing the first part of the native's life,

II Part—Cancer, Leo, Virgo and Libra representing the middle part of the life, and

III Part—Sorprio, Sagittarius, Capricorn and Aquarius representing the last part of his life.

Add together the figure of the four signs in each part. If the figures of the first part is largest, the first part of a person's life will be prosperous ; if the second part is so, the middle part of his life will be so ; and if the third part is so, the last part of his life will be so.



Indira Gandhi National
Centre for the Arts

CHAPTER XXXIII

HORARY ASTROLOGY

In the previous chapters we dealt with the nativity of an individual as pertaining to his general life. But apart from the general life of a person there are many other things which one may be very anxious to know about and these may not however be deduced from an horoscope as they may be of very minute or trivial nature. Resort may have consequently to be made to another system of astrology known as 'Horary Astrology' or *Prasnas*. There are different methods of arriving at the result of which the most important methods are Planetary Aroodas, Panchapakshi Shastra, Numerology, Hora Shastra and a simple Planetary Arooda. In this book the last two items which are more popularly followed are considered.

Before launching upon the subject of Planetary Arooda or Hora Shastra, one has to know the suitable time when queries have to be asked and answered. The principle involved in *Prasnas* is, that the time when an enquirer gives out his mind, has influence of planets which affect the Five elements which are in the atmosphere, which in turn affect the mind. Hence the time and mind are the principal factors in *Prasnas*. If the enquirer is not of steady mind or if he thinks of some impossible things and gives out a number to test the astrologer, the results will not be satisfactory, as this number does not emerge from the heart. Therefore, an astrologer must bear in mind that the *Prasnas* are answered to a sincere enquirer. It is not advisable to answer *Prasnas* at dusk or while on roads or in offices when the minds are distracted. The enquirer should go to the house of an astrologer with the set purpose of enquiring him on some important point ; and the number emanating from the lips of the enquirer on this occasion will have much force. The success of Horary Astrology is dependent more on sincerity and faith ; and

a good deal of caution is therefore necessary in giving out the results according to this branch of astrology.

Planetary Arooda

If a person is desirous of knowing whether there would be success or not in an undertaking or any other thing, he should be asked to give out a number within 108. Dividing that number by 12, the balance will represent the Rising Sign counted from Aries. Having this Rising Sign as the basis, the planetary positions of the day are studied. Beneficial results are given if the Rising Sun has beneficial influence and unfavourable results are given if it has a malefic influence. The Lagna should be powerful since everything is dependent on the sign which rises at the time of query. If it is not powerful or if the lord of Lagna occupies a Nasasthana, unsatisfactory result may have to be predicted. The strength of planets on account of Accidental and Essential Dignities will have to be determined at first before pronouncing judgment. If the lord of lagna occupies an inimical sign or is aspected by an inimical planet, we can say that there is influence of an enemy in the matter. If such a lord occupies at the same time a trine or a quadrant we can say that there will be success. A careful study of the House relating to the particular event about which the enquirer is anxious to know is also necessary. The benefic aspects and conjunctions in that House will do favour. The lord of that house should also be strong. The influence of the House will be only subservient to the Rising Sign, which governs the mind and state at the time of query. Besides the sign arrived at from Number, the sign rising at the time of query may also be found out and the influence on this Rising Sign may also be studied. The position of the Moon at the time of query will also exert some influence on the event. Hence, the student should study the influence of the Lagna rising at the time of query, Arooda Lagna and the Moon, before pronouncing judgment.

Some astrologers, instead of asking a number, resort to picking up some tiny conch-shells at random out of 108 such

shells kept by them, dividing them into groups of twelve and finding out the Lagna from the balance.

Hora Shastra

Hora which means hour is the term used to denote each of the hours of a day. The first hour of the day is governed by the lord of the day ; the second by the planet sixth in order from the lord of the first hour ; the third by the planet sixth in order from the lord of the second, and so on.

Malefic horas rising at the time of query will show that the enquirer will have failures and obstruction. Sun's hora will indicate that there will be some danger ; Venus will favour marriage, love, sports and recreation, vehicles and pleasures in general ; Mercury favours child-birth, approach of friends and relatives, literary pursuits, short journeys and short-term loans ; the Moon favours health, short journeys, domestic affairs and trade in fluids ; Saturn indicates impediments and delays ; Jupiter indicates monetary gains, birth of a child, association with a superior or a preceptor and success in charitable pursuits ; and Mars indicates troubles from enemies, quarrels and misunderstandings.

If the Day Planet and the Hour Planet are friends, success in the undertakings may be predicted, but if they are enemies unfavourable results and delays may have to be predicted. It is also advisable to find out who the Moment Planet is and ascertain his strength and relationship with the Day and Hour, planets. Each hour is divided into fifteen moments of 4 minutes each and the lord of the first moment will be the lord of the hour that of the second moment will be the lord of the subsequent hour and so on. The Moment Planet ruling at the time of query may exert more influence on the event than the Hour Planet and the Day planet. For this purpose, the exact local time may have to be ascertained and the first hour will commence from the exact time of sun-rise in the locality.

The following chart will be useful—

PLANETARY HORAS

DAY

Day	6-7	7-8	8-9	9-10	10-11	11-12	12-1	1-2	2-3	3-4	4-5	5-6
Sun	S	V	My	M	St	J	Ms	S	V	My	M	St
Mon	M	St	J	Ms	S	V	My	M	St	J	Ms	S
Tues	Ms	S	V	My	M	S	J	Ms	S	V	My	M
Wed	My	M	St	J	Ms	St	V	My	M	St	J	Ms
Thurs	J	Ms	S	V	My	M	St	J	Ms	S	V	My
Fri	V	My	M	St	J	Ms	S	V	My	M	St	J
Sat	St	J	Ms	S	V	My	M	St	J	Ms	S	V

NIGHT

Day	6-7	7-8	8-9	9-10	10-11	11-12	12-1	1-2	2-3	3-4	4-5	5-6
Sun	J	Ms	S	V	My	M	St	J	Ms	S	V	My
Mon	V	My	M	St	J	Ms	S	V	My	M	St	J
Tues	St	J	Ms	S	V	My	M	St	J	Ms	S	V
Wed	S	V	My	M	St	J	Ms	S	V	My	M	St
Thurs	M	St	J	Ms	S	V	My	M	St	J	Ms	S
Fri	Ms	S	V	My	M	St	J	Ms	S	V	My	M
Sat	My	M	St	J	Ms	S	V	My	M	St	J	Ms

CHAPTER XXXIV

GLOSSARY

Accidental Dignities :—The places occupied by the planets from the Lagna are called the accidental dignities ; and the most powerful of the accidental dignities are trines, quadrants for the benefics and the Upachayas for the malefics. Nasasthanas are evil dignities.

Adipathya :—Ownership of the houses of the zodiac by the planets. If a planet's house is trine or quadrant to the Ascendant, the planet will be said to have a good Adipathya, but if it is a lord of Nasasthanas then such a planet is said to have a bad adipathya.

Affliction :—If a planet is in depression, Nasasthana or having malefic aspects or conjunctions, it will be said to be afflicted.

Airy Signs :—Mithuna, Thula and Kumbha are said to be Airy Signs. They are also called Mental Signs. A person born in any of these signs will have a strong and powerful mind.

Amsas :—Divisions of a sign. If the division is into two equal parts, it is called Horai ; if it is into three, it is called Drekkana ; if it is into seven, it is called Sapthamamsa ; if it is into nine, Navamsa ; if it is into twelve, Dwadasamsa ; if it is into thirty, Thrimsamsa ; and if it is into sixty, Shastiamsa.

Amsathipathi :—The lord of a sign in the Amsa Chart.

Angles :—The 1st, 4th, 7th and 10th houses are said to be angles. Planets in this position are powerful and they usually give beneficial results.

Animal Signs :—See Common Signs.

Anthara :—A sub-division of a bhukti.

Apoklima :—Same as Cadent.

Applying :—A planet will be said to be applying when it moves to the direction of another planet.

Ascendant :—The rising sign in which an individual is born. It is also called Janma Lagna.

Aspects :—The influences which a planet is capable of exerting on another house from the house occupied by him. Every planet will exert such influence on the Seventh House from the House occupied by him. Besides the aspect on the seventh house, Saturn has special aspects on the 3rd and 10th houses, Mars on the 4th and 8th houses, Dragons on the 3rd, 6th and 11th houses, and Jupiter on the 5th and 9th houses. Of these special aspects, the aspects of 8 and 4 have only three-fourth strength ; 5 and 9 have half the strength ; 3 and 10, one-fourth strength ; and 6 and 11, one-eighth strength. The signs also aspect each other and reference may be made to Chapter I of Part I for these aspects.

Ashtagavarga :—It is a table of eight groups. This is a separate treatise on the nativity of an individual.

Asthangatha :—See Combustion.

Athipathi :—A lord.

Badhaka Sthanas :—11th house for a Movable sign, 9th house for a Fixed sign and 7th house for a Common sign.

Barren Signs :—Mithuna, Vrischika and Kanni are said to be barren. These are considered principally for determining the birth of off-spring. If the Fifth House falls in any of these signs there will be no off-spring.

Beeda Rasis :—1st, 2nd, 4th, 7th, 8th, 9th and 12th places.

Benefics :—Jupiter, Venus and Waxing Moon. Mercury is only a partial benefic and if he joins a benefic he also becomes a benefic but if he joins a malefic he becomes a malefic. Certain persons are of opinion that Jupiter and the Full Moon are full benefics ; Venus, 3/4th benefic ; Mercury, half ; the Sun and Mars, one-fourth ; and Saturn, Dragons and Jupiter having the association with the other two, are malefics. There are still some others who consider that these benefics will become malefics for those born in the dark half of the Lunar Month.

Bhava :—See House.

Bhukti :—A sub-period of a dhasa.

Bi-corporeal Signs :—Mithuna, Dhanus and Meena are called bi-corporeal signs or double-bodied signs.

Cadent :—Third, Sixth, Ninth and Twelfth Houses are called cadents. They are supposed to be evil houses. But the Third House is good for a malefic and Ninth House for all.

Cardinal Signs :—Mesha, Kataka, Thula and Makara are Cardinal, Movable or Mineral signs. If there are many planets in these signs the native will be prosperous and famous.

Chesta bala :—Strength of a planet on account of its motion.

Combustion :—If any planet is within $8\frac{1}{2}$ degrees of the Sun it is said to be combustion. This position is usually considered as an evil one. It is also called as an Eclipse or Asthangatha.

Cona or Kona :—Same as trine.

Conjunction :—A planet within say 8 degrees of another planet. In Hindu Astrology, we usually take a planet to be in conjunction with another planet if both of them occupy the same sign. The influence of conjunction will however be acute when they are within 8 degrees.

Debilitation :—Same as Depression or Fall.

Depression :—The seventh house from the exaltation sign of a planet is called depression, debilitation or fall. The planet in depression is very weak and does not produce good results.

Dhasa :—The name given to a period of years, which a planet is said to govern.

Dhusthanas :—Same as Nasasthanas.

Direct :—The forward movement of a planet or an asterism.

Double-bodied Signs :—Same as Bi-corporeal signs.

Dik bala :—Strength of a planet on account of the quarter or direction occupied by him.

Drig bala :—Strength of a planet on account of aspects.

Earthy Signs :—Vrishaba, Kanni and Makara.

Eclipse :—Same as Combustion or Asthangatha.

Elevation :—The planet which is nearest to the Mid-heaven is said to be elevated above others.

Essential Dignities :—The position of a planet in the zodiac like Exaltation, Own-house, or Depression.

Equinoctial signs :—Mesha and Thula.

Exaltation :—The Sun in Mesha, the Moon in Vrishaba, Jupiter in Kataka, Mercury in Kanni, Saturn in Thula, Mars in Makara and Venus in Meena are said to be exalted. The planet in exaltation will produce very good results.

Fall :—Same as Depression or Debilitation.

Feminine signs :—The even signs, viz., Vrishaba, Kataka, Kanni, Vrischika, Makara and Meena are feminine.

Feminine Planets :—The Moon and Venus.

Fiery Signs :—Mesha, Simha and Dhanus.

Fixed Signs :—Vrishaba, Simha, Vrischika and Kumbha are called Fixed or Vegetable signs.

Fruitful Signs :—Kataka, Vrischika and Meena. If the cusp of the Fifth house falls on any of these signs there will be off-spring.

Ghatika :—A measure of time equivalent to 24 minutes.

Gochara :—The method of calculating future events on the basis of the planetary transits having the Moon's Rasi at birth as the First House.

Houses :—There are two kinds of houses, viz., planetary and mundane. The planetary houses are those which fall on the signs of the zodiac that are owned by these planets, and the mundane houses are those which are thirty degrees each starting from the Rising Sign, like First House, Second House etc., which rule the events of life.

Kala bala :—Strength of time.

Kendra :—Same as quadrant.

Kendra-conas :—Kendra signs and Triconas signs.

Lagna :—A general name for the sign rising in the East every day owing to the rotation of the Earth. The twelve signs of the Zodiac will rise in the East every day one by one. In Astrology, the word 'The Lagna' is used to signify the Ascendant or the Rising Sign of the native.

Lights :—The Sun and the Moon.

Luminaries :—Same as Lights.

Lord :—The planet owning a house or governing an event of life.

Malefics :—The Sun, Mars, Saturn and the Dragons. The Sun and Mars are said to be 3/4th malefics in nature, while the rest are full malefics. If Jupiter conjoins a full malefic he also becomes a malefic. Similarly, if Mercury conjoins a malefic he also becomes a malefic. Some are of opinion that for those born during the Dark Half of the Lunar Month, these malefics become benefics.

Marakathipathi :—The planet owning a Marakasthana.

Marakasthana :—The second, third, seventh and eleventh houses are called Marakasthana. These houses denote accidents to the native.

Masculine planets :—The Sun, Mars and Jupiter.

Masculine signs :—The odd signs, viz., Mesha, Mithuna, Kataka, Thula, Dhanus and Kumbha are called masculine signs.

Mineral Signs :—See Cardinal signs.

Movable Signs :—Same as Cardinal signs.

Moolatricaona :—This is one of the good Essential Dignities of the planets. The Sun in Simha, the Moon in Vrishaba, Mars in Mesha, Mercury in Kanni, Jupiter in Dhanus, Venus in Thula and Saturn in Kumbha are said to be in their Moolatricaona rasis.

Nasasthanas :—Sixth, Eighth and Twelfth Houses. These are considered to be very bad accidental dignities of the planets.

Naisargika bala :—Natural strength.

Native :—The person for whom the planetary influences are considered.

Northern signs :—The six signs from Mesha to Kanni.

Occidental :—Western. A planet occupying a house between 10th and 4th *via* 7th.

Oriental :—Eastern. A planet remaining in any house between 4th and 10th *via* Lagna.

Pada :—A stellar quarter.

Panapara :—Same as Succeedent.

Planetary War :—If two or more planets remain in the same sign there will be a war among them and the strongest of them will be the victor.

ADDENDA

Page 51 Line 27, after 'Moon' add 'or Lagna,'

Page 103 After 19th line add

Venus : The native will be wealthy, educated and influential. He will have a nice circle of joyous friends. He will have the comforts of a decent house, conveyance and furniture. Venus in Cardinal or common signs causes long foreign travels.

Page 105 After 19th line add

Venus : The native will have a good wealth but will spend more on pleasurable items; will have nice beds and enjoyments in the company of opposite sex; a bit given to laziness; and he may become plumpy in latter part of life. (But Venus in Saturn's house reduces the results considerably in a defective manner).

Southern signs :—The six signs from Thula to Meena. If there are many planets in these signs the native will prosper more in the southern latitudes.

Occidental :—Western. A planet occupying a house between 10th and 4th *via* 7th.

Oriental :—Eastern. A planet remaining in any house between 4th and 10th *via* Lagna.

Pada :—A stellar quarter.

Panapara :—Same as Succeedent.

Planetary War :—If two or more planets remain in the same sign there will be a war among them and the strongest of them will be the victor.

Prishtodaya :—Rising backwards.

Quadrant :—Same as Kendra. The first, fourth, seventh and tenth places are called Kendras.

Rasi :—Same as sign. The sign occupied by the Moon at the time of birth is usually termed as 'The Rasi'.

Retrograde :—A planet having a backward motion is said to be retrograde. The Sun and the Moon have no retrograde motion. Rahu and Kethu have got always the backward motion.

Sarvashtagavarga :—A consolidated table of the seven ashtagavargas.

Indira Gandhi National
Centre for the Arts

Set :—It is a place from the Lagna where a planet will have no strength. It has been explained in Part I and reference may be made to it.

Sign :—It is an influencing body and there are twelve signs in the Zodiac. It is also called a Rasi.

Significator :—The planet or a house that signifies an event like the Sun, the significator of father and so on.

Signs of long ascension :—The six signs from Kataka to Dhanus.

Signs of short ascension :—The six signs from Makara to Mithuna.

Sirodaya :—Rising by head.

Siroprishtodaya :—Rising forwards and backwards.

Southern signs :—The six signs from Thula to Meena. If there are many planets in these signs the native will prosper more in the southern latitudes.

Sphuta :—Calculation of the degrees occupied by the planets.

Srothriya Bindhus :—The benefic dots obtained after the Tricona and Ekadhipathya reductions in the Ashtagavarga.

Succeedent Houses :—2nd, 5th, 8th and 11th houses.

Suddha Bindhus :—The benefic dots in the Ashtagavarga before reductions.

Thithi :—A day of the lunar month.

Tricona :—Same as Cona or Trine.

Trine :—1st, 5th and 9th houses which are considered to be very good places.

Tropical Signs :—Kataka and Makara. The former is the Northern tropic while the latter is the Southern tropic.

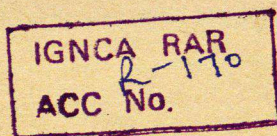
Upachayas :—3rd, 6th, 10th and 11th places.

Vargottama :—If a planet occupies in the Navamsa chart the same sign as that occupied in the Rasi Diagram, it is said to be in a Vargottama. This is considered to be good.

Vegetable signs :—Same as Fixed signs.

Vighatika :—One-sixtieth part of a ghatika.

Watery signs :—Same as Fruitful Signs.





Indira Gandhi National
Centre for the Arts

